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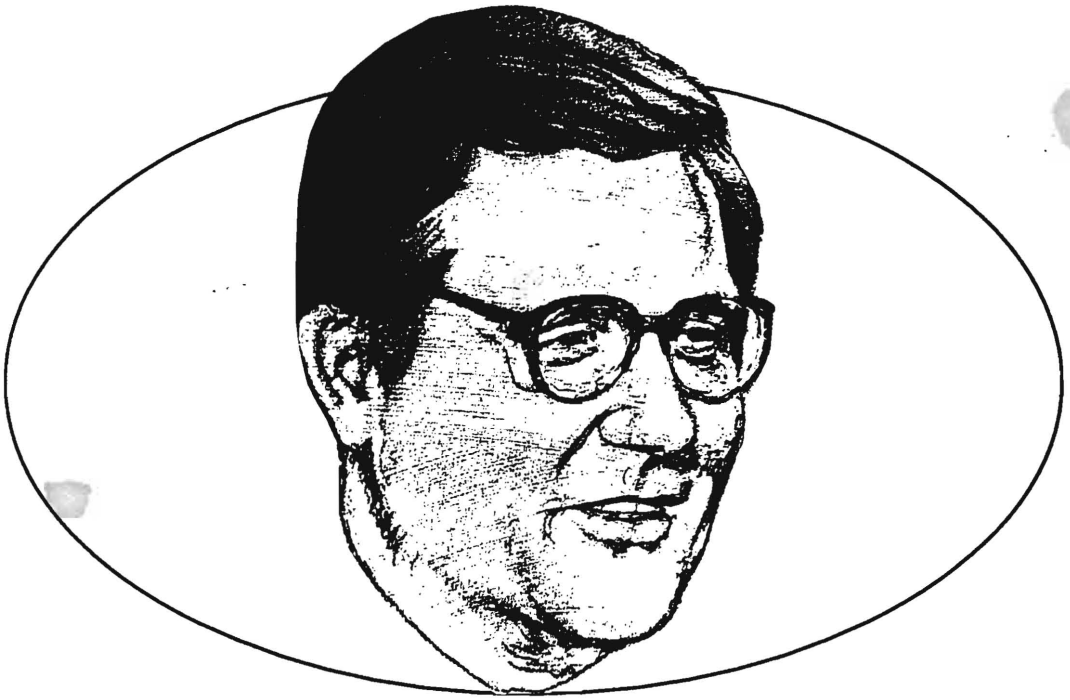

MAJORITY RENEGADE OF THE YEAR

FRED BARNES

The Safety Valve

In keeping with Instauration's policy of anonymity, most communicants will be identified by the first three digits of their zip code.

❑ I'm disgusted by Arizona's capitulation to the advocates of a King holiday. I understand that Arizonians were suffering from the economic thuggery that had beset them since their originally courageous decision. But what saddens me more is the pusillanimous Majority's refusal to organize boycotts against, say, Time Warner, for financing such affronts as *Cop Killer*, Madonna's sex book, Oliver Stone's *J.F.K.* film and Spike Lee's *Malcolm X.*

190

❑ There's nothing new about the modern obsession with political correctness. It's been a fixation with Jews for 50 years and more. Only when other minorities adopted the same tactics did PC become "exaggerated."

805

❑ How would you expect a white woman to greet the son of the black man she thinks raped and beat her mother 35 years ago, an assault that turned her mother into a vegetable? In the ultra-PC film, *White Lie*, daughter just can't be too nice to him, and invites him into her bed. The message has now become familiar: blacks are good, whites are bad, and the only solution for racial reconciliation is white female-black male couplings. The film ends with the interracial couple embracing erotically by the side of the road, as a black boy looks on with a triumphant smile, as well he might.

140

❑ "Diversity," the magic incantation of our time, is in reality conformity. Any campus bookstore displaying Instauration would quickly find that out.

150

❑ The conviction that the sun revolves around the earth led to increasingly awkward explanations for facts which failed to conform to theory. Yet men who challenged it paid with their lives or freedom. Today it is getting ever more difficult to reconcile events in Africa with the theory that all races are equal. Here again, those who dare to differ pay dearly.

760

❑ I'm engaged in a personal campaign to convince as many fellow whites as possible that we are all targets. It's helpful to show them the declarations by black leaders to the effect that the only good white man is a dead white man, with no pardons granted for the politically correct. The thought that even if you drive a Volvo, sport a "Save the Whales" sticker, and voted for Senator Carol Moseley Braun, you too may come to grief if you get lost in Chicago on a winter's evening is an eye-opener.

606

❑ Not too many years ago the impending secession of Quebec would have seemed as improbable as the secession of the increasingly Hispanic parts of the U.S. Both, however, are inevitable.

Canadian subscriber

❑ Last summer the Zurich police made two big searches for illegal immigrants. In the first, they rounded up 40 people—34 from ex-Yugoslavia, 3 Albanians, 2 Czechs and a man from the Dominican Republic. In the second sweep, they arrested 20 Yugoslavs. One was charged with seducing a 14-year-old Colombian girl, 12 with peddling narcotics, 4 with stealing cars. The 3 others were accused of falsifying passports and sundry other documents. All the illegals were immediately expelled from Switzerland. In English-speaking countries the laws as regards illegal immigrants are simply not being enforced. Often the police chiefs are in cahoots with bleeding hearts who throb audibly when anyone is expelled. Our real enemies are not the immigrants, who should be and could be quickly and quietly thrown out *à la Suisse*, but the bleeding hearts.

Swiss subscriber

❑ "The Gaping Brain Gap" was the most significant item in the November issue. As to what to name ourselves (p. 14), I still contend that etymological and semantical arguments are strong for "Aryan," a word which was widely used long before anyone ever heard of the NSDAP. In early November, I listened for about an hour to Elie Wiesel boasting about himself, his books and his race. About 500 bright-eyed, naive students attended the lecture. In the 50s my university still had a rather close connection to the Presbyterian Church. Now its chaplain is a Semite who claims a close association with Elie Wiesel. The president, an Aryan who specializes in Soviet history, is married to a Jewess. Political correctness is the AIDS of many American universities, which are now nearly as anti-Aryan as the television networks.

741

❑ It's deeply troubling that someone like Miz Hillary Rodham is allowed to serve as ZOG's #1 shabbas shiksa. I partake of the dismay that Bush felt when he wondered aloud why more Americans didn't share his outrage over Clinton's lack of character. The "character issue" was able to be downplayed because in a consumer society the only issue is money.

British subscriber

❑ Instaurationists might be interested to know that a small group of Jewish wackos called the Center for Democratic Renewal disrupted a speech by British historian David Irving some months ago in the Atlanta area. Police were forced to escort the Jews and their itinerant claque from the audience so Irving could continue his address. The meeting was followed by the usual wailing and gnashing of teeth in the press by several Jewish groups, the oddest being the Second Generation Children of Holocaust Survivors. I suppose our grandchildren will be dealing with an organization called the Great-grandchildren of Holocaust Survivors. In their wildly pro-Semitic report of the meeting, all the newspapers referred to Irving as a neo-Nazi fraud posing as an historian, without one reference to his numerous best-selling books dealing with WWII or his recognized expertise on German wartime documentaries.

321

❑ Several of my friends who are not activists in any way admit the L.A. riots indicated that a race war is inevitable in this country.

920

❑ The joy we Canadians were supposed to feel over winning the World Series was tempered by the fact that the Toronto Blue Jays team is comprised almost entirely of American blacks and Puerto Ricans. Hardly what you would call a glowing victory for *our* side!

Canadian subscriber

❑ The day I arrived home from Europe I was immediately jolted into the Melting Pot by the incessant touting of Spike Lee's *Malcolm X* on the three major networks. I can't see what advantage it is to the Chosen to ensure that the film will be a smashing success. They could send it to an early grave merely by ignoring it—as they did with *Bonfire of the*

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Vanities. But, on second thought, I shouldn't be too hard on them. For it is *we* who will buy the tickets and the limitless assortment of memorabilia—T-shirts, caps, pins, stickers, tote bags. And an entire generation of our children will grow up thinking this is the way life is and ought to be!

040

❑ Being an educated Southerner I've seen ample evidence of the stupidity and laziness of the Afro-Americans, as well as their penchant for violence. When I was a child, all responsible members of society agreed that Negoes shouldn't mix with whites. So when Instauration came to my attention, its viewpoint on race was not hard to swallow. The facts hung together. My credulity was not strained. I didn't have to push and twist my intellect to believe what I was reading.

303

❑ I must say that the only thing that surprises me about the Rodney King affair is why the police were so clumsy. If one must beat the tar out of some jailbird, it is properly done in a back alley, far from prying eyes. The new breed of policeman seems to lack the common sense of his father and grandfather.

330

❑ One of the most puzzling questions in recent American history is why an experienced politician like Bush violated the fundamental rule of current U.S. politics—unquestioning obedience to ZOG.

229

❑ In the year 1550, before we genocidal Anglos showed up, there were about a million Indians in what is now the U.S. If demographer Leon Bouvier is correct, in A.D. 2050, 500 years later, the country will have nearly 100 million Indians/mestizos. The "genocide" we better start worrying about is our own!

121

❑ The media hereabouts have tried persistently to obtain a videotaped interview with one of our prominent lady activists. She says: "Okay, I'll give you an interview, but there is just one condition. It must be live." For this reason, the planned hatchet job remains on hold. The critical message here is that you should never, never trust the media to treat you fairly—regardless. They will always edit tapes to make you look so bad that, no matter how well you handle yourself, our cause will not be advanced.

Canadian subscriber

❑ How strange it is that Bush, Clinton and Perot are all southpaws. The ancients tagged lefthandedness as a tad sinister. A university mathematician I contacted figured that the chance of this happening is roughly one in 8,000. In the general population there is on average one southpaw for 20 people.

550

❑ If Bill Clinton was thrilled to be elected President, just imagine how overjoyed he will be when he finds out he's been a leading contender for Majority Renegade of the Year. The only serious competition is his wife. Anyway, *sic transit* the great Instauration debate about the pros and cons of George Bush. From here on, the Safety Valve will likely be nonstop brickbats towards the new Prez, unless he experiences some profound epiphany. Actually, I can think of one good thing to say about him. If we must have a liberal Democrat in the White House, better a womanizer than a sodomizer.

330

❑ Kosher Konservatives who watched what the Jewish attuned media did to their boy Bush, may now understand what authentic rightists have endured for nigh on a century.

608

❑ A closet conservative friend tossed this at me: "There's only one way to change Joe Blow's mindset on the Holocaust. Put him in solitary and force-feed him a strict diet of Instauration-like literature for a year. Then, maybe just then, he will begin to think a little on his own.

930

❑ Son of Stuka's stuff was superb (Oct. 1992). Two pages plumb full of poetry is not to my appetite, but after taking the first cautious nip, I bolted it all down and now hold out my bowl for more. SS points to the only path we must begin trodding if our race is to survive. There's no alternative. No longer can we spare the sensibilities of those who couldn't care less about ours.

953

❑ The madness of The Tribe has overtaken America and most of the West. Where we were gradually slipping into decadence and anarchy a few years ago, today we are plunging helter-skelter into a very deep and dark pit, and there ain't a bloody thing we can do about it until we hit rock bottom. Then, maybe, the instauration.

Canadian subscriber

❑ Did you hear about Father Hanukkah? He came down the chimney with a sack full of goodies. "Hi, kids," he yelled. "Wanna buy any presents?"

911

❑ Not too long ago the media would have sided with Christian Serbs against Muslim Bosnians, because the former represented "our side." Now, of course, it's the other side that's always right.

300

❑ Just a short note to let you know how much I like your zine and to inform Zip 207 about the historical origin of "cracker." It was started around the time of the American Civil War—in central and northern Florida. The "cowboys" there were called crackers because their whips made a "cracking" noise. Cattle were raised in Florida after the North cut off Texas from the rest of the South.

330

❑ As usual, when Instauration arrived the other day everything came to a standstill until I had finished it. But Son of Stuka's question about the L.A. riots, "Which one of you. . . stole Madonna's underpants?" kept gnawing at my intellectual curiosity. I think I found the source in Eldridge Cleaver's scabrous *Soul on Ice.* In referring to his raging passion for white women, the Negro writer, who is now pretty well down on his luck, penned: "I love a white woman's dirty drawers." Remember, *Soul on Ice* was required reading in many college classes in the 60s.

951

❑ Are you ready for four years of co-Presidents Willie and Hillie? The Chosen, who enthusiastically backed the Romeo of the Ozarks, need to have a dose of inflation. They probably have a lot of bank loans due in 1994-95. No inflation—and they'll be in bankruptcy court.

600

❑ How often have you seen a news article or a TV news item where some Negro spokesman, self-appointed or elected, refers to his constituents as "the black community." It is tempting to dismiss this phrase as an oxymoron, given the dysfunctional nature of the typical ghetto. The speakers use this term because it has a warm, fuzzy, small-town evocativeness. It sure beats "the jungle" or "the fire-ant mound." Of course, we also have "the gay community" and "the Hispanic community" and, for all I know, a community for every identifiable group in this country, except white people. Just once, wouldn't it be interesting to hear some white city councilman, mayor, city manager, alderman, police commissioner or whoever refer to his constituents as "the white community." The sight of jaws dropping and the sound of deep-throated gasping would be overwhelming.

119

❑ I go for Bill and Hillary as Renegade Couple of the Year.

319

❑ Anti-German politicians are giving away the German store to Asians, black Africans, Gypsies and the like, all of whom never stop taking advantage of the sickening asylum laws dreamed up by meddlesome mongrelizers of the white race. Visitors to Germany tell me, "We were in small towns and we only saw a few Turks (or blacks or yellows), but they were hard-working." Don't they realize that, once these interlopers have dug in and brought over all their relatives, they will not be so peaceful? The media constantly harp on neo-Nazi attacks on asylum seekers. I call those young Germans freedom fighters.

781

❑ I was in Berlin a while back and visited the area where Hitler's chancellory and bunker were situated. It's just a big swath of grassy area now, with a small mound at one end. I was talking with a German there when a big Mercedes pulled up and out came five men and women who were, shall we say, recognizably Jewish. They took turns taking photos of each other jumping up and down. What the hell is going on, I asked. Oh, they do it all the time, my German acquaintance replied. Sometimes they yell, "Haman, Haman, Haman." Some come and jump up and down in a

The Safety Valve

kind of vengeful dance, during which they yell, "Ha, ha, ha, we won, we won." In many countries they put on this performance with little cookies, *Hamantasshen*, during Purim, one of their many religious holidays. This scene in Berlin, however, was extraordinary for its overbrimming hatred.

021

❑ I was watching the Montel Williams show and heard him talk about "incidences" rather than "incidents." You can take the boy out of the ghetto, but you just can't take the ghetto out of the boy.

458

❑ I was going to vote for the libertarian candidate, Andre Marrou, until I found out he had "converted to Judaism."

870

❑ Now that Clinton has been elected president we have proof that the vast majority of people in the U.S. are totally insane. One of his first moves was to tell President Salinas of Mexico that he supported the free trade deal. If Mr. and Mrs. Big like the Mexicans so much, why don't they join them at the river and wash clothes.

775

❑ I'm sure you've probably heard the joke: *What does a Jew say after sex? Answer: Was it good for Israel?* This attitude tends to pervade every fiber of their being. This is why they are so powerful and close-knit. We could learn a lot from their obsessive Jewishness. If we could teach this kind of racial solidarity to just 1%-2% of our people, we would have little to worry about. We need to make race and service to our race a major motivating factor at the front of our minds. Before every decision we make, we must consider: "How will this affect my people? What should I do in this instance to have the best effect on, or do the most good for, my race?"

660

❑ I notice Zip 604 (Sept. 1992) was amazed to find an amusement park ride called ZYKLON. Well, it's still alive and roller-coastering. I held on for dear life on a ZYKLON at the Texas State Fair this fall. As to why Jews haven't protested, I suspect they don't know it exists. What could be more Gentile-ish than spending a day at a state fair.

788

❑ When will you stop passing over Telford Taylor, of the Nuremberg show trials, as your candidate for repulsive white renegade of the year? He has long been at the top of my nomination list.

914

❑ I jotted down Howard Allen's address and obtained a copy of *The Dispossessed Majority*. Everything in my life was put on hold until I completely read through the book. My reaction resembled the insertion of a platinum catalyst into a room filled with hydrogen and oxygen. Fundamental elements of thought that had long been segregated through careful "political correctness" suppression now came together with a bang. The book has in it everything that I should have been told at home, in college, in the officers' clubs in the military or in bull sessions with my friends.

810

❑ I would like to place the name of Jack Kemp in nomination for Majority Renegade of the Year. I know there will be many candidates in the field and a runoff may be necessary. But I believe my man, who wears a beatific smile whenever he's wearing a yarmulke, will win out in the end.

080

❑ Several years ago Vidal Sassoon took a two-year leave of absence from his hairdressing business to investigate why people hated Jews so much. ! never heard the results of his research. Could it be that he couldn't take the truth?

110

❑ In a detailed half-hour program on the black and Hispanic revolt in L.A., a BBC reporter stressed that just about every minority there hates and fears each other. The question never asked was again never asked: What is the point of promoting this "diversity?"

British subscriber

❑ John Nobull (Nov. 1992) refers with some surprise to racist dogs. Visitors to South Africa commonly express this surprise, and we are surprised they are surprised because we take our dogs' positive hatred of nonwhites for granted. Nor do the canines have to be taught. They know from puppyhood that whites and nonwhites are different animals, and are enemies from day one. Their doggy instincts are superior to the lucubrations of our liberal politicians, who are only curs. I would propose that our next state president should be a noble hound, not another cur.

South African subscriber

❑ The liberal, equalitarian "sensitivity" to the "unjustified plight of alienated Negroes" has become so acute our white military prison staffers are either blind to the spread of blunt, overt, black racism or are actively condoning it! Now that the prison administration here has given all ethnic groups the right to privately assemble, except Anglo-Americans, the total blatant reverse racial discrimination has finally become more than just apparent. It is now glaringly obvious. The primate population easily recognizes this backstabbing among whites and boisterously revels in it. Sometimes I cannot believe this situation is actually real. The only white men in this godforsaken institution who actually care about America's future and their children's future are being treated by prison officials like the dirtiest maggots to ever crawl out of America's multicultural sewer system. On the other hand, some of this prison's most illiterate, reactionary racist Negroes are being officially complimented for being "disciples of great achievement." I hope all those liberal, emasculated government officials and media pedagogues out there eventually reap the fruits of their disgusting warped labor and wallow in the atmosphere of guilt, fear and confusion they have foisted on whites.

Prison inmate

❑ Jews are hyperactive, but it would be difficult to say that what they are up to is wise or really serving their long-term interests. Whites are not as rational as Jews. As for the blacks, don't ask! In regard to the yellow race, the Chinese record is poor; maybe the Japs can do something.

208

❑ The media have devolved into a political organ of the Democratic Party. The criminal justice system is no longer a justice system, but merely a "court of law," as judges now instruct juries. With our can't-stop-smilin'-president and Winnie Mandela as his First Lady, more and more people are figuring out there is little left to defend in what used to be called the U.S.A. Let's stow away our word processors for a while and organize into active, but peaceful, cells. More and more of our families are waiting to be rescued.

787

❑ Not very long ago our heartstrings were tugged by maudlin pleas for Biafra and Ethiopia, with not even a whisper about their severe overpopulation. If ever our misdirected charity went down a rat hole, it was in those areas. Sending food to an unwisely pregnant woman in such a country merely makes it more likely that she will carry her baby to full term, so that two people will starve next year instead of one. And now, with a national debt beyond the reach of human imagination, soaring domestic costs from crime and social programs, the bills from two devastating hurricanes, the L.A. riots and a world market that daily becomes less enthusiastic about buying out products, we propose to feed and police the starving Somalis! Why is the public not incensed by such expenditures of its tax money? Perhaps because the media imply that it would be mean-spirited to demur? Well, it's due time for a generous dollop of mean spirit! Food aid should be tied to tenable proof that the recipient nation is waging a vigorous campaign to lower its birthrate and assume that responsibility as a sovereign nation. It's time the U.S. stopped underwriting the follies of multiplying losers, no matter how fetchingly dark their hides!

Satcom Sal

We toilers at Instauration would like to thank all our subscribers who in the past year have added a little extra to the subscription price of the magazine. To those of you who have taken the time to write articles and squibs for us and have sent us interesting clippings, we are also grateful. You have made the task easier on our physical and cerebral muscles.

By their bosses ye shall know them

Majority Renegade of the Year

Has Instauration gone out of its mind, grown senile, lost its mental equipoise? Is the magazine ready for the loony bin?

FRED BARNES, MAJORITY RENEGADE OF THE YEAR?

Why in the world would Instauration pick for its indecent annual award a decent Episcopalian WASP conservative, a friendly, personable scion of an old-line military family (both father and grandfather went to West Point) with four nice kids (one son, three daughters), a loyal wife and a ton of family values? Barnes is a bright, intelligent, hard-working 50-year-old journalist, whose reasoned and well-put comments often make prefabricated liberals on *Crossfire* and the *McLaughlin Group* cringe, as he gently but firmly points out their non sequiturs and the inconsistencies of their intolerant and intolerable fustian.

Fred Barnes? Why he should be the last one any sane Instaurationist would choose as Majority Renegade of this or any year. Horrified by the choice, many subscribers may now be switching on their word processors and cranking out some snarling rejoinders, along with curt requests for the immediate cancellation of their subscriptions.

The amount of confusion and ill-feeling out there in readers' land must be considerable. The choice of Fred Barnes does sound like an act of madness. But there is method in it.

First, it must be admitted that Fred knows the score, or at least 75% of it. Reading between the lines of his magazine articles and catching the inflections of his TV sound bites, it's fairly obvious he is well aware of the power of minority racism and the powerlessness of Majority racism. Almost certainly, he knows better than most of us that this country is heading down a one-way street to an historical dead end. He works for and pals around with the people who are steering us down that road.

There's the rub. Though he is on to what is happening, not just to his country, but to his race, all he does is object a little, disagree a little, rebut a little, all while depositing four- and five-figure checks in his bank account (he charges $4,000 per lecture). Like all too many of us, he'd rather be rich than right. Unlike many of us, he is actively working for the enemy, actively lending his journalistic prestige and his high IQ to prop up the politics and ideology of some of the most reprehensible creatures this side of Mars.

Barnes must be fully cognizant of why he has a job at the New Republic. He is carrying water for Martin Peretz, the Jewish owner, who not too many years ago was a Harvard assistant professor whose intellectual baggage consisted largely of adolescent Marxist claptrap. His dress code was typical—a black shirt open to the navel to display a dangling gold chain. Using the money of his rich, non-Jewish wife, he bought the New Republic and remade it in his image. The liberalism and exudations of class and racial warfare were almost suffocating. Then one day, as his mind slithered away from Marxism and veered towards Zionism, Peretz suddenly realized that honest liberals (there are a few) were less likely to be pro-Israeli than dishonest conservatives, of whom there are many. Presto! The New Republic adopted a neoconservative line and actively boosted Reagan and Bush, especially the latter when he chased Saddam Hussein out of Kuwait and trounced Israel's most threatening neighbor. It was in those happy, warmongering days that Barnes's job was to mask the raging Zionism with a dollop of respectable Republican commentary and political balance. The New Republic's editorials radically metamorphosed, however, when Bush temporarily delayed Israel's demand for a $10-billion loan guarantee. Suddenly Peretz, who keeps in touch with his long-time friend, Ivan Boesky, became a Democrat again, not to mention a Clinton booster. Peretz's neoconservatism is now what? Neoliberalism? Whatever it is, it is still *Israel über alles.*

Today Barnes, as a senior editor of the New Republic, not only works directly under Peretz, but also under the magazine's second-in-command, Andrew Sullivan, a British homo whose duty it is to inject some literary preciosity in the magazine and in the process attract a slew of new subscribers from the Colorado boycott crowd.

Without Barnes and hundreds of Majority writers like him, the N.Y. Times, Washington Post, the networks, Time, Newsweek and the lesser Jewish organs of "opinion," would be reduced to something little better than tabloids, something like the New York Post. It takes industrious Majority members to keep these enterprises running, do the research and the proofreading, control the endemic Jewish politicking and proselytizing. With the camouflage removed and nothing but the teeth of the enemy showing, even the blind among us would spot the Semitism sandwiched between the glossy ads and the incessant commercials on the nightly news. Barnes and the many Majority writers and thinkers like Barnes must be severely faulted for allowing themselves to be exploited by these minority mediamasters. They are making the minorities' task all the easier. A good man who works for the enemy is more dangerous to the home team than an evil man.

Some day Fred Barnes has got to realize that, hard as it may be on his bank account, he has got to stop writing for "them" and start writing for "us." He has got to transfer his brainpower from big-circulation magazines and high-rated TV shows to pro-Majority magazines with minuscule circulations and to homemade pro-Majority videotapes that, with luck, may appear on some low-wattage cable station.

Separatism is the only "ism" that will save the American Majority. It must be extended into every facet of modern American life, most of all in the media. If the best a talented Majority writer can do is become a housebroken or token conservative on talk shows or in the print media, a job in which he can never say more than 50% of what he really thinks, then he's simply got to speak out, be fired, take a job in a factory and write or lecture at night.

Until Fred Barnes and all the brainy Majority members like Barnes decide to bite the bullet and take this route, they will remain among the top contenders for Majority Renegade of the Year.

Bush quits Washington with a soap opera flourish

Appointment in Somalia

Come January 20, Bush of Arabia (more recently of Somalia) will be out of the White House. Always considerate, he is not the type to forget to leave the light on for the new tenants, Bill and Hillary. Time will tell whether the 42nd president will go down in history as Clinton of Somalia.

Unremarkable will probably be the best word to characterize the performance of the new Commander in Chief in his first weeks in the Oval Office. An overwhelming number of officers and enlisted men are dead set against Clinton's promise to lift the Pentagon's ban on pansies, fairies, lesbians, bull dykes and other assorted fruits in the Armed Forces—so dead set that Colonel David Hackworth, America's most decorated soldier, said in a radio interview that some G.I.s had told him they would actually kill Clinton if he should set foot on their post. What the future has in store, if Clinton has his way, was demonstrated by a "kiss-in" staged by homosexuals in Senator Sam Nunn's office to punish the chairman of the Armed Services Committee for letting two aides go because of their "sexual orientation."

Clinton is also raising the hackles of men in uniform by supporting the plans of his minority-ridden entourage to assign women to combat duty, not just on warships and warplanes, but on the battlefield. Counterarguments to this far-out policy have been silenced by references to the Israeli Defense Forces, which are credited with putting Jewish females on the front lines. The reference to Israel strengthens the women-in-combat case no end, since anything Zionists do is good, right, smart and, most important, uncriticizable, at least by the multitude of congressmen who manage to hold on to their jobs, thanks to lavish funds from Jewish PACs and lavish outpourings of praise from the media. The trouble is, all this talk about Israel's fighting women is pure moonshine. Some Jewish Amazons did get thrust into the front lines of the first days of the 1973 Yom Kippur War when Egyptian forces broke through Israeli defenses in the Sinai. But, after watching a half dozen or so female soldiers return in body bags, even screaming war hawks like Ariel Sharon threw in the towel and stationed IDF females well in the rear of combat zones.

In one sense, Clinton's willingness to stir up opposition in the military may be the Dispossessed Majority's cup of tea. There is little or no possibility that Majority members can win back their country and recapture their kidnapped culture until and unless the Armed Forces become politicized. A neutral army serves whoever is in power and whatever political ideology happens to be in the ascendant. Since the Majority has become almost powerless, the military is *ipso facto* an anti-Majority element in the national scene. A politicized army in which Majority members still outnumber blacks, Hispanics and other minorityites might be the one force that could end or at least significantly slow down the Brazilification of the U.S.

Clinton should consider, but probably won't, that a ragtag mix of demoralized troops, with both sexes sharing pit latrines and new recruits being propositioned by homosexuals in their barracks, is not likely to do too well when the guns go off in anger. It's one thing to "conquer" the sleepy island of Grenada or push the buttons of high-tech weapons that blast to smithereens a bunch of Iraqi camel jockeys, unprotected by ground or air cover. It's quite another to be outnumbered and attacked by a Korean-Chinese force of dedicated, hardcore Communists (quasi-nationalists) supplied with state-of-the-art Soviet weapons or war against tough Vietnamese Communist (also quasi-nationalist) guerrillas in a tropical jungle where superior firepower cannot home in on a sufficient number of human targets.

If American soldiers manage to bring some kind of order out of the Somali mess, it will augment the clout and prestige of the Beltway insiders and Ivy League professors who will saturate the Clinton administration. On the other hand, the death of a score of G.I.s in a Somali shantytown would bring this country closer to *Der Tag*—when all scores will be settled and America will either reenter history or transmogrify into a horror story.

Of all the wasteful and counterproductive crusades that the U.S. has engaged in in the last 100 years, the Somali expedition takes the cake. A country whose leaders will starve tens of thousands of their own people, even thousands of their own clansmen (the Somali population of 8 million is scattered among 100 clans), to acquire or maintain power, a country that has fallen apart at the seams from endless civil wars, wars against neighboring states and political corruption, a country led by some of the sorriest examples of mankind can only be saved from the inside, not by a foreign invasion, peaceful or otherwise.

Much of black Africa is approaching the wretched condition of Somalia. More than $130 billion has been pumped into black African nations between 1960-1990, and most of it has already gone up in smoke. Is the next shipment of G.I.s to be sent to Zimbabwe, Malawi, Mozambique and Zaire, where famine is in the making and 19 million are already short of food? Meanwhile, in Somalia, with no one sowing the crops for the next harvest, the population, starving or not, will keep on breeding with the inevitable result that the next generation of starving people will be twice as numerous as the present one.

Couldn't the American military be used more constructively by guarding the southern borders of the U.S. to prevent the country from becoming another political, economic and social disaster on the Latin American model? Are there no hungry mouths and homeless in American cities? What is the sense of putting a huge pool of military manpower to work for faraway blacks who will revert to their customary anarchy and barbarism the moment the troops are pulled out?

Multiculturalism, the cause of so much grief and frustration at home, appeals to the altruism which occupies such a large space in human hearts, an altruism that is easily manipulated by world savers into constant meddling in the affairs of foreign nations. In the case of Somalia, the syndrome, backed up by nightly television shots of living skeletons, actually extends beyond altruism into a sort of extraterritorial fixation that can best be described as "otherism." The emphasis is always on looking outward, never inward. While blacks in the U.S. kill whites by the thousands each year and rape white women by the tens of thousands, a white and black army is sent abroad to resuscitate and patrol a black state that would be scorned and derided by neolithic tribesmen if they could come back from the dead for an hour and stroll through the streets of Mogadishu.

Civilization depends on a neat balance of egotism and altruism. When egotism expands into anarchy and altruism into "otherism," the balance is destroyed. Somalia has already reached the anarchic extreme. America, despite its problems at home (race war, deficits, crime), is in the grip of "otherism." Somalia may well be a preview of America in the mid-21st century.

Eduardo Galeano: Latin America's Lily White Apologist

It is a truism that troubled regions tend to produce some of the best literature. There are few places in the world more troubled than Latin America, a vast territory that has produced more than its share of first-rate writers. The Spanish cultural tradition has always bestowed more favor and kudos on literary folk, lawyers and other kinds of purely intellectual workers than it has on those attuned to life's more practical aspects, such as engineers, agronomists or telephone repairmen. As a result, you can go to any Latin American city and find the most charming, erudite, sophisticated and worldly people you are ever likely to meet, but you will be out of luck if you need to get the telephone fixed or if your hot water heater breaks down. I must add in all fairness that auto mechanics are plentiful, competent and—surprise, surprise—relatively honest.

I'm pretty sure that few readers of Instauration know of Eduardo Galeano, a Latin American author who ranks in some eyes with Gabriel García Márquez, Carlos Fuentes or Mario Vargas Llosa. Part of the reason is that Galeano has not yet enjoyed the commercial success in the U. S. market that the others have. The other part is that, unlike the others, Galeano, a Uruguayan, is fiercely political. García, Fuentes and Vargas all hold strong political opinions, but tend to bury them in their works. Galeano, on the other hand, is probably best known for his nonfictional overview of Latin American history, *Open Veins of Latin America: Five Centuries of the Pillage of a Continent* (Monthly Review Press, New York and London, 1973). His other work, although a blend of fact and fiction, also tends to focus on the real world.

Galeano, an unabashed, unrepentant Marxist, is considerably more honest and critical than the average member of that breed. In his latest book, *We Say No*, a collection of essays on the current situation in Latin America, but containing material dating back to 1963, he roundly condemns the Soviet Empire and applauds its fall. He even ventures to cast a few sidelong arrows at the dictatorship of Fidel Castro, while blaming the U.S. for the mountainous problems that have afflicted Cuba.

Galeano's full name is Eduardo Hughes Galeano, Hughes being his father's name and Galeano his mother's. Contrary to the accepted custom in Spanish-speaking America, he uses his mother's name. Quite sensitive on this point, he has written a couple of short essays to explain the whys and wherefores for his sensitivity. What is clear is that Galeano is in the throes of an identity crisis. That he is a white man, without a drop of Indian or Negro blood in his veins, is not a plus in the Latin American literary pantheon. All his ancestors were from Wales, Spain, Italy and Germany, as he freely admits. Galeano says he avoids the use of his last name, Hughes, because it is almost impossible for Latin Americans to pronounce it correctly, much less spell. Frankly, I think he is telling a white lie. Nevertheless, a man has a right to call himself what he wishes to, provided he does not have an underhanded motive (such as members of a certain ethnic group, who change their names to lull their fellow citizens into a false sense of security). Galeano is certainly not ashamed of his father, whom he admires, and I can attest to the truth of his claim that our neighbors south of the border have difficulty pronouncing or spelling English names.

Open Veins of Latin America is a fascinating book. It gives us a large dose of little-known history about the continent to the south, while at the same time offering as concise and complete an explanation of the Third World mind as you are likely to find in any language. Galeano is probably unaware that only a man like himself, a person of European background, could produce such a logical, rational work on such an emotional subject.

The casual American reader will initially be repelled—and with good reason—by Galeano's attempt to place all the blame for Latin America's ills on the U.S., Great Britain or the largely white, regional Spanish elite. In Galeano's eyes the vast mass of mestizo, Indian and black Latin Americans are pure, selfless, decent human beings, battered by the tides of history and by the greed, cruelty and stupidity of their masters.

There is much truth in this observation. Exploitation has been developed to an art form in Latin America. It is sheer hell to be born poor in any country south of the Rio Grande.

What Galeano steadfastly denies, repeating it almost as a catechism, is that race has had anything to do with the overall failure of the Latin American countries to compete with their neighbors to the north, although, unlike so many American and European writers, he is well aware of the racial arguments advanced to explain Hispanic backwardness. He makes repeated references to them, but he is too smart—and it would be too painful—to really examine the validity of these claims. So he keeps silent on such matters. I half suspect that he is all too knowledgeable about Latin America's real problems, but his Marxist training stops him from undertaking a serious study of the situation.

For all his distrust and dislike of Yankees, however, Galeano does not hesitate to give credit where credit is due when discussing the different histories of Latin America and the U.S., thereby bolstering my theory that he is one of those sorriest of creatures, a brilliant, race-

conscious white, trapped by circumstances in an alien milieu, where he is forced to wear a mask to acquire respectability and acceptability.

Despite all his faults, Galeano has a heart that burns with compassion and affection for his fellow humans. Although his Marxist mindset erects steel bars around his brain, he reaches out between them. Growing up a Latin American, Galeano has learned to hate the injustice, the poverty and the hypocrisy rampant in his continent. Casting his eye on the blacks, Indians and mestizos, he has decided that, because of their suffering, they must be the elect of God. An atheist, Galeano manages to translate this religious notion into a left-wing political platform.

Unable to accept what is obvious to most visitors to Latin America, that its problems are the fault of all its people, rich and poor, black, white and in between, Galeano falls back on standard Marxist interpretations to try to explain away what would be too embarrassing to admit. This failing, however, does not detract from the value of his writings, which are a joy to peruse and which provide the reader with a better understanding of Latin America than a score of scholarly tomes.

Other than *Open Veins*—a must read—Galeano has published a trilogy on Latin American history, *Memory of Fire: Genesis, Faces and Masks* and *Century of the Wind,* ranging from pre-Conquest times to the present day. His technique is to write a short essay on specific historic incidents for almost every year from 1492 on. The effect is electric.

We Say No is Galeano's plea against the abuses of unbridled finance capitalism. If you can wade through his annoying habit of injecting the Sandinistas and socialism into any subject he writes about, you will find that the plague of greed which is slowly destroying America and Europe has already done its dirty work in the shanty towns of Caracas, Bogotá and Rio.

If there is anything about Galeano that really irritates me, it is his seeming inability to free himself from a few *idées fixes.* First, socialism of the leftist variety has apparently become his ersatz religion. He cannot see that, if it could not succeed with Europeans, it surely is not going to work with Latin Americans. Second, he goes overboard about the Sandinistas. I would describe it as some kind of homosexual mind warp if he had not been married three times. For Instaurationists, who may have forgotten, the Sandinistas were without doubt the nastiest, most ignorant, most incompetent and silliest Communists who ever raised clenched fists in Latin America. They seized power in Nicaragua because the opposition, headed by the corrupt dictator Somoza, was even worse. They lost it because they deserved to lose it. The only explanation I can imagine for Galeano's fascination for Sandinistas is their habit of fixing up visiting leftist writers with pretty young girls as "guides."

The last and most serious flaw in Galenao's thinking, as I have already intimated, is the notion that the poor are always right, and everyone else is an oppressive bastard. *Oye,* Señor Eduardo, sometimes the poor are poor because they are stupid, lazy, dishonest or totally lacking in talent and ambition. Not always, but sometimes.

Instaurationists who have an interest in the Hispanic hinterlands of the Western Hemisphere should pick up one of Galeano's books pronto. English translations are available in paperback, so they won't cost anyone his life savings.

N.B. FORREST

An agent of evolution?

AIDS: The Third World's Ethnic Cleanser

Instauration's front-page editorial (June 1992) on the death of America described the first phase of the West's collapse. (The typical, deracinated American white TV-hypnotizee considers dying with the most toys to be "winning;" Instauration regards it simply as dying.) The next phase, as with all deaths, will see the elimination of the unfit by biological agents. With the completion of that stage, the insane, centuries-long war of white racial suicidists on evolution will have run its full and horrific course.

"Alas," an over-anxious white contemplator of these facts is tempted to say, "we are done for!" Not so, my friends. Lift up your heads and look at the larger picture: the Grim Reaper is drawing nigh, with winnowing fan in hand.

Biologists have noted that all species have built-in "safety catches" which prevent them from overpopulating their environment. Since man's environment is worldwide, only a global restraining agent could prevent him from suffocating the earth with his numbers and stupidity. That agent is AIDS.

The HIV is not Mother Earth's only biological means of defense. Also materializing today are new versions of old plagues: drug-resistant tuberculosis imported into the U.S. inside yellow-brown androids from Southeast Asia; insecticide-immune bugs bearing upgraded parasites such as the debilitating Lyme disease; eerie and fearsome new mutants of streptococcal bacteria. And we do not yet know what additional surprises Gaia, Mother Earth, has in store for us. But AIDS is certainly her corps of shock troops, her Death's Head SS.

No sensible white should seek to join the "war" on AIDS. Indeed, our appropriate attitude should be silence, not an off-putting, toothless mimicry of the anti-AIDS

blatherers: "Tsk, tsk, yes, it's really awful how those poor Afro-Americans, Haitians and black Africans, and all of those other culturally rich peoples are being driven to extinction by AIDS! By the way, what's the weather going to be like tomorrow?"

White doctors and medical researchers should not be lured into devoting their talents to the Bug. There are other more important medical problems. Those who cannot resist the bait of money in the AIDS-research trap should follow the example of government-funded boondogglers everywhere: spending most of their time inventing reasons why no hard results issue from said research. Even better, appoint an AIDS-infected, melanin-rich creature the nominal head of the research section to protect wheel-spinning researchers against political protests. Best of all, let the colored care for the AIDS-infected. On Saturday, October 3, 1992, the Associated Press let it slip that, while normal health care workers rarely (i.e., less than 1 per 10,000) catch the lentivirus in their normal duties,

> the risk varies considerably, depending on whether they work in hospitals that see sizable numbers of infected people and whether they do procedures that put them in contact with blood. According to the federal Centers for Disease Control, 31 cases of on-the-job infections have been documented among health care workers; 65 others are suspected of having gotten the virus this way.

AIDS is the Apocalypse. No one knows how often or how long ago the HIV retrovirus invaded man, perhaps from the lower primates, maybe thousands of times and hundreds of years before we noticed it. But only when Third Worldlings ballooned in numbers to a critical mass, thereby enabling a self-sustaining contagion, could this primate safety catch show its true nature. We have come to know from the study of other parasites that many of them take control, not just of the body of their hosts, but of their psychology and behavior as well, making these hosts behave in bizarre ways that are beneficial to the spread of the parasite. Consequently, when we hear AIDS-infectees scream for "education" in "safe sex" (somewhat like the alcohol industry's preaching "drink in moderation" to teenagers), we may in fact be witnessing the results of a kind of invasion of the body snatchers. Let them spread this parasites' gospel throughout the Third World. Let us ourselves recognize it for what it is: death with a human voice.

Those who do not recognize the cunning of Nature will continue to screech for the scientific genie to perform a magic disappearing technotrick on the retrovirus. But that will never be, as AIDS conference after AIDS conference is slowly beginning to reveal. It is impossible to find a "cure" for a parasite which actually becomes part of the genome. Negresses are especially susceptible to infection from ordinary coitus, since they do not have the same innate resistance as white females. Too bad for all the black welfare queens. And the plague is spreading fast. It has, among other targets, already implanted itself in about 10% of the migrant workers in the U.S.

As the AIDS pestilence grinds on, a number of indicators point to a much higher rate of survival for us whites, who comprise only about 15% of humanity. By all odds, the coloreds present by far the largest target. Moreover, none of the nonwhite races displays the level of genetic diversity we do. As far as an HIV bacterium is concerned, when it has seen one Negro, it has seen them all. Ditto for the subdivisions of the Asiatics. Whites, by contrast, are more genetically diverse, hence harder for the microbes to adapt to—and the greater variation makes it much more likely that when naturally immune humans do emerge, they will be whites, not the cookie-cutter forms that populate the darker regions of the globe.

Aside from drug addicts, male homo- and bisexuals are the most active spreaders of AIDS among whites. So far, female homosexuals have presented no health threat. According to Anne Moir and David Jessel in *Brain Sex: The Real Difference between Men and Women* (Lyle Stuart, N.Y., 1991, p. 113), gays constitute about 4%, lesbians only about 1%, of their respective sexes. That is, only about 2% of the total white (European-descended) population in the U.S. is *male* homosexual. Even if we double this number to allow for marginal error, still only 4% of all white males could be considered behaviorally AIDS-prone. Moreover, pharmacological interference with fetal brain growth by barbiturates, such as those prescribed to about 25% of pregnant American women in the 1950s and 60s (*op. cit.*, p. 123), can also result in male homosexuality. (The brain only imperfectly changes from the basic female template to the male variant,[1] in these cases.) Also, the catastrophic use, by whites, of psychotropic drugs for "recreational" purposes is almost certainly playing a major role in fetal brain and neural damage. Thus the 2% (or 4%) figure may be higher than is normal for the white race, over time, since barbiturates (and other biopollution) are historically recent phenomena.

Considering the critical role of sodomy in the spread of AIDS, it is important to understand the evolutionary origins of this behavior, which we whites call abnormal. Studies of how apes and Afros act, the standard anthropological method of determining what our own primitive ancestors once did, reveal that male homosexuality is a normal practice for those members who have lost out to the alpha males in the competition for females. Among these near-human primates, homosexuality serves as such an important agent in the male bonding process that the non-alphas stay around on the periphery of the tribe to protect it. The procedure is also a way of showing the female-like submission of the non-alphas to the alphas. Homoerotic bonding and social-precedence acknowledgment of this type among males were presumably also the case among the ancestors of man. (Bear in mind that the human and chimpanzee genomes differ by only 1% of their makeup.) However, as the human line evolved, its brain grew larger and inhibitional powers stronger, and male homosexuality became less important as a survival strategy. The more advanced branches migrated away from sodomy and harem-keeping toward monogamy and more abstract means of

asserting social preeminence or deferring to it.

However, the slightest problems in fetal development can impair the growth of the more recent evolutionary characteristics, leaving the individual at the more primitive stage with respect to the affected characteristics. This leads to the "birth defect" recrudescence of homosexuality among about 4% of the white male population, as mentioned previously. This percentage, however, is very small, compared with conditions among nonwhites. Among the less advanced races, especially the Negroes and Protomongoloids (Amerinds and Eskimos), we find male homosexuality (and harems) much more prevalent than among the more advanced. Although exact numbers are unavailable, it is clearly this condition which the AIDS virus is exploiting in order to eliminate these less advanced forms. Healthy whites of Northern European stock practice the least sodomy, followed by healthy northern Mongoloids. The least advanced and mixed-race types follow the evolutionarily older routes. Interpreted in moral terms, evolutionary stages that have been surpassed or bypassed are always viewed as bad. For this reason normal Northern European males instinctively find sodomy abhorrent and repulsive. In contrast, the more primitive, darker types, who do not share our instincts and inhibitions, cannot understand why we are so "uptight" about it. Despite their incomprehension, the promotion of lower primate male homosexuality as an "alternative life style" for whites is a direct attack, not just on individual white "bigoted racists" but on evolution itself. AIDS may be evolution's response to that attack.

Today, most homosexuals have been educated to hate normal white heterosexual society. In their heart of hearts, they would like to see it destroyed, as would the compassion industry. Homosexuals seek to enshrine special prerogatives for themselves into law, under the guise of "protection" against "gay-bashers." With their strong presence in politics,[2] in the media, in the apparel industry[3] and the arts, these hate-filled birth defectives are well positioned to nullify opposition to the spread of HIV. In the incipient guerrilla war in which we are now engaged, the only safe alternative for an evolution-affirming white male is to consider all homosexuals as probable vectors of The Thing.

Male homosexuality, of course, is not the only avenue of infection. There are many (especially drug-addicted) individuals out there who have HIV and know it, yet deliberately continue to practice unsafe sex. These people are cold-blooded murderers. They are encouraged in their lethal fun by the media elites who, except for their insane diabolization of pro-evolutionary whites, utterly deny the existence of moral evil. This denial is accomplished by projecting all responsibility for personal perversity upon society at large. The media's refrain is always that, since society or "the system" is led by "racist white males," everyone "shares" guilt. The result is the ever swifter advance of AIDS.

To sum up: all the shouting about AIDS is basically an attempt by nonwhite supremacists and white suicidists to propagate their anti-evolutionary habits, practices and propaganda with impunity. But, the "compassionate" white lovers of the dark race notwithstanding, the latter are in for harder and harder times, despite the ear-splitting volume of their drivel.

By the year 2020, a vast number of Third Worlders may be HIV positive, and by 2050 it is even possible that they may well be on their way to extinction.[4] Meanwhile, it would help things if the darker components of our species gravitated to a sodomitically uninhibited religion such as Islam or some tropical cult. Then, in the latter half of the next century, we would be ready for the next stage of evolution.

O'REGAN

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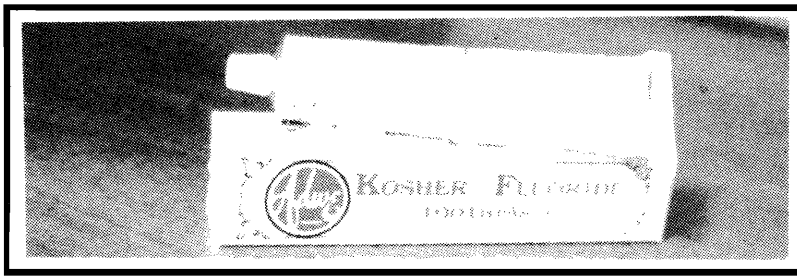
(1) Note that this is in direct contrast to the mistaken view of Aristotle, who taught that the male gender was the only authentic gender, the female constituting a deformity in design. The primitive Biblical myth about the primordial female being created from the male's rib is another attempt to downplay the female gender. In both scenarios the true priorities of mammalian morphogenesis are inverted. As happens all too frequently, the antiquity of belief has masked and even hallowed falsehood.

(2) According to Instauration (Sept. 1992, p. 28), Don Chapman, the columnist of a local newspaper in Palos Township, a Chicago suburb, asserts that an "estimated 40% of the members of Congress are homosexuals." If this percentage is even a quarter correct, then it is clear that the anti-evolutionary nature of the American system of government is driven not merely by flawed ideas, but also by physiologically defective brains mechanically seeking earth suicide.

(3) Oddly, a beneficial side effect of the transvestitism-bordering "unisex" fad in clothes has been the tendency for younger men to wear loose, even baggy pants, trousers and shorts. This counters the bad health effects of tight jeans and underwear, which press the testicles close to the body, raising their temperature and destroying sperm, a possible cause of sterility. The strange unisex clothing, together with some reduction in smoking in the population at large, may actually result in a rise in white fertility in coming years.

(4) Relatively unexplored up to now has been the possibility of insect transmission, as happens in the case of many other diseases, such as malaria. If the HIV figures out a way to use insects as a vector, its spread will be even more rapid, especially in the tropics, where the vast majority of the less advanced forms of mankind still live.



What would happen if someone came out with a Christian toothpaste?

Two "Scholarly" Books on Duke

David Duke: Evolution of a Klansman *by Michael Zatarain (1990, Pelican Publishing Co. Inc., 1101 Monroe St., Gretna, LA 70053) and* ***The Emergence of David Duke and the Politics of Race****, edited by Douglas Rose (1992, University of North Carolina Press, P.O. Box 2288, Chapel Hill, NC 27515).*

David Duke was the right man at the right time in the right place. The assault upon whites in America has, in the past few decades, moved from mere dispossession to a hate-filled degradation, the result of a half-century of incessant propaganda, orchestrated mainly by history's most malevolent people. But while propaganda can twist facts, it cannot obliterate them. Cultural and racial dynamics are a major fact in contemporary America. Their distortion and suppression creates a pressure in the body politic that a fearless and ambitious man can ride to prominence and power.

Duke seized the moment. In doing so he angered the Rejectionists among us, for he had to shape his message to allow it to be absorbed with minimal discomfort by the greatest number. But Michael Zatarain, author of one of two recent books on Duke, was probably correct when he wrote that Duke

> has never wavered from his basic belief that white people are the real minority on earth and that they need someone to protect their interests and heritage.

No doubt David "used" people. All those who write their names in the history books "use" their comrades, and in the process greatly irritate their less radical and more stodgy contingent of supporters. If memory serves, I believe that the fellow who wrote *Mein Kampf* expressed disgust that the first meeting he attended of what was to become the National Socialist German Workers Party reeked of "club life of the worst kind." Zatarain quotes Duke:

> Some members [of the KKK] were more interested in the trappings and the ceremonies and the tradition of the Klan than in making real social change for the white race. . . .All groups have real meaning only as a means to an end.

When Duke was a student at Louisiana State University, says Zatarain, "[H]e had succeeded in creating the kind of emotion that made people listen." Duke and his message—however oblique it may have become in its final, customized-for-the-masses version—triggered deep and powerful feelings in the souls of the dwindling white majority. His high-profile runs for senator and governor heartened millions of our people and frightened millions of our enemies. It is not surprising that these two volumes have been spawned in the wake of his effort, in addition to the blizzard of newspaper and magazine articles.

The Zatarain biography is balanced and somewhat sympathetic. On the other hand, the book from the University of North Carolina Press is a collection of postmortem, tea-leaf readings by anguished antiwhite liberals. Its editor, though, wishes everyone to know that it is not a hatchet job on a Southerner who became the symbol of white resistance amidst the gathering madness. The introduction states that "our research is not about David Duke as a person—we do not try to answer questions such as 'is he normal?'" The collection of essays masquerades as a high-class and scholarly treatise with plenty of references and charts, decorated here and there with the arcane jargon of sociology. If this is not enough to convince you, take note that the editor, Douglas Rose, a Tulane political science professor, identifies himself as "a scholar who now studies David Duke."

Get the picture? Don't be put off by the fact that Elizabeth A. Rickey, a Republican Party hack turned amateur sleuth, devotes several pages to her inquisition into Duke's book-selling operation. She practically relit the fires of Torquemada when she discovered that the heretical candidate was still selling books that were on the liberal *Index Librorum Prohibitorum.* (Could it be that scholarly liberals are only opposed to witch-hunting and book-burning when their own tails are being singed?)

Nor should we be put off because one of the writers, in lifting a Duke quote from an interview in the February 1989 issue of Instauration, refers to the world's most irrepressible magazine as a "neo-Fascist publication" and then assigns the date of the quoted article as December 1988 (even scholars err). Nor should we be astonished that an essay by the editor carries the scholarly title: "DuKKKe For Governor." Nevertheless, since the Duke campaigns were a severe stumbling block to the controlling antiwhite forces in America, and since the Culture Distorters considered the electoral process to be their sole possession, some of the analysis here is of interest. Indeed, it is even possible to separate the grass from the weeds. Several of the chapters are virtual "must reading" for those with an interest in Whiteside electoral politics—especially for anyone who may be contemplating a future campaign for public office. As one contributor correctly comments, Duke's success "may show the way to others who share his ideology or his ambitions."

The large number of voters who repeatedly cast their ballots for Duke unnerved the antiwhite contingents. After all, as Douglas Rose and Gary Esolen point out, votes have a way of legitimizing candidates. "To denigrate a candidate is to denigrate his or her supporters." It is an article of faith among the anti-qualitarians and the enemies of meri-

tocracy that some kind of "error" in combating Duke must have been made, since "the masses" are at heart good people who really don't mind mudstained folk traipsing through their neighborhoods and their bloodlines. What went wrong? That, basically, is the theme of this tome.

It has always been traumatic for Western-hating intellectuals—toting about their ponderous baggage of theoretical tripe—when "workers" give their support to the enemies of etiolated internationalists. These white working people who vote or act in their own interests have sometimes been scorned as "lumpenproletariat." Douglas Rose says "working-class authoritarians would be at home" in Duke's Louisiana neighborhood. Many of Duke's most loyal supporters were blue-collar Catholics and registered Democrats. Were they "authoritarians" when they voted for Jack Kennedy or Lyndon Johnson?

Whether you believe that Duke is a hero or a villain, it is undeniable that he is a master at using the media. Both media expert Gary Esolen and Zatarain provide some instructive and amusing examples. The former quotes a TV producer who had carefully prepared an anti-Duke interview—all for naught.

> Duke would listen carefully and attentively to the question, smile, make eye contact with my interviewer, and then deliver his pre-packaged message, which had no relation to the question asked.

Esolen thinks that Duke's interview techniques can be summed up as, "Why are they picking on me, and don't white people have rights, too?"

Regarding Duke's successful campaign for state representative, Zatarain writes:

> It was as though Duke controlled the flow of the daily news . . . .The media made Duke a political superstar and he took every advantage it offered him.

After the election a fellow legislator is quoted as complaining: "This guy's here in office a week, and he's been in the papers more than Huey and Earl Long put together."

Some contributors to the Rose book labor mightily to state the obvious. One talks at length about the whites who voted for Duke as being "under stress." Naturally, a scholar would not deign to determine if that stress were caused by the close proximity of a culturally and genetically primitive people turned violent predators and welfare leeches. This stress can also be a radicalizing agent, as another writer notes: "Analysts who argue that Duke's past hurts his electoral chances overlook that his extremist history ironically renders him a more powerful voice for 'white people' than anyone without his baggage could possibly become." (This sick scholar is so distressed by the term, white people, that he feels obliged to encapsulate it in quotes.)

Whitesiders interested in public office can use the Duke campaigns as textbooks. Hopefully they will emulate Duke's first campaign by running for *local*, rather than statewide, office. Duke's statewide races illustrate a fundamental problem for Whiteside candidates soliciting votes over a wide geographical area. A pro-white candidate can only obtain significant numbers of votes where populations are under "stress," i.e., where whites live within gunshot of large black populations. In extended area elections the black bloc vote will combine with that of the white sellouts and cowards to forestall victory. Duke, after all, received a healthy majority of the white vote in both his campaigns for senator and governor.

As for Duke himself, if his political fires still burn, it may be best if he runs for Congress from his home district (although Rose claims he lost even that in his gubernatorial campaign). From the pulpit in Washington he could serve as the voice of the dispossessed and disheartened whites. He informed Zatarain that

> the issues I am most interested in can but be addressed on a national level. . . .If the deterioration of the white middle class continues, then I will be president.

A move to D.C. seems the best way to begin that journey.

VIC OLVIR

Instauration's Recommendations for the Ozark Romeo's Dream Cabinet

Secretary of Transportation — Rodney King
Secretary of Health and Human Services — Magic Johnson
Secretary of Commerce — Clark Clifford
Secretary of the Treasury — Michael Milken
Secretary of Education — Sister Souljah
Secretary of Agriculture — Cesar Chavez
Attorney General — Anita Hill
Secretary of Energy — James Brown
Secretary of Housing and Urban Development — Al Sharpton
Secretary of Labor — Marion Barry
Secretary of the Interior — Gennifer Flowers
Secretary of State — Alger Hiss
Secretary of Defense — Mike Tyson

Racial Egalitarianism: Science or Distorted Ideology?

In every society there are social groups whose self-elected task is to provide an interpretation of the world. These social groups, the culture-bearing strata, usually enjoy a monopolistic control over molding a society's worldview. When the values and interests of these cultural elites distort the acquisition of scientific knowledge, social and intellectual progress becomes impeded.

America is no exception to this sociological process. It has its own culture-bearing strata and media elite which effectively mold public opinion. One of the most influential of these mind-shaping groups is the Jewish political and cultural establishment. In the words of political scientists Stanley Rothman and S. Robert Lichter, "Americans of Jewish background have become an elite group in American society, with a cultural influence far beyond their numbers."[1]

Definite forms of social consciousness derive from the fact that this Jewish elite controls a significant slice of the power structure in the U.S., making it relatively easy for Jews to impose their preconceptions and predispositions on the country at large. Since few intellectuals ever think to question these preformed patterns of thought, intelligentsia and the public remain locked in a dogmatic slumber.

Stephen Jay Gould, a leading member of the Jewish power elite, is renowned for applying biological knowledge to social and political problems.[2] In an almost endless series of books and essays, he has set himself up to be one of the ablest and most dedicated proponents of racial egalitarianism. As we shall see, Gould approaches his favorite subject with an ideological tilt that relentlessly reflects and serves the interests of the Chosen.

In a chapter from his book, *The Flamingo's Smile*, Gould summarizes his anthropological ideas by claiming that human equality is a contingent fact of history[3] and that there are only insignificant biological differences between races. In his opinion, a myriad of different and plausible scenarios for human evolution would have yielded other results.

Gould first states the case for racial inequality, as argued by the late American anthropologist, Carleton Coon, who claimed the modern races of men are, to a large extent, biologically different. Expatiating on Coon's views, Gould writes:

> Coon divided humanity into five major races—Caucasoids, Mongoloids, Australoids, and among African blacks, Congoids and Capoids. He claimed that these five groups had already become distinct subspecies [races] during the reign of our ancestor, *Homo erectus*. *Homo erectus* then evolved toward *Homo sapiens* [modern man] in five parallel streams, each traversing the same path toward increased consciousness [pp. 189-90].

Coon, according to Gould, asserted that

> the division of our [human] lineage into modern races had occurred so long ago that differences, accumulating slowly through time, have now built unbridgeable chasms. Though once alike in an apish dawn, human races are now separate and unequal [pp. 187-89].

Coon further believed that humans emerged from prehuman ancestors in Africa and developed their intelligence in Asia. He is supposed to have remarked: "If Africa was the cradle of mankind, it was only an indifferent kindergarten. Europe and Asia were our principal schools [p. 192]."

Gould has two rebuttals. First, he claims that

> parallel evolution of such precision in so many lineages [racial groups] seems almost impossible on grounds of mathematical probability alone. Could five separate subspecies [races of men] undergo such substantial changes and yet remain so similar at the end that all can still interbreed freely, as modern races so plainly do? In the light of these empirical implausibilities, we must view Coon's thesis more as the last gasp of a dying tradition than a credible synthesis of available evidence [p. 190].

Gould's second rebuttal:

> Evidence is not yet conclusive, but latest hints may be pointing toward an African origin for *Homo sapiens* as well. . . .Every human species may have evolved first in Africa and only then—for the latest species of Homo—spread elsewhere [p. 192].

In Gould's view mankind acquired all its major characteristics (including intelligence) in Africa, then spread out through Asia and Europe. If Gould is correct, then the groups that went to Asia and Europe did not have enough time to evolve substantial differences. In essence, he is saying that because the division of humanity into separate races has occurred so recently in human history, the races must be biologically equal.

In answer to Gould's rejection of the theory that parallel evolution of "such precision" could occur in so many human lineages, it should be pointed out that one of evolution's major axioms is, "Related species, because of the similarity of their genetic and developmental organization, may evolve along nearly parallel paths."[4] Isn't it also possible that different races, which are even more similar to each other than some related species because of their genetic similarity, may evolve along similar paths? If a series of groups (potential races) diverge from the parent species, the reproductive mechanisms of these groups may stay so similar over a long period of time that their members may still be able to freely interbreed, although other organic systems may evolve substantial biological differences.

Different races have noticeably different skulls. Anthropologist Louis Leaky has stated that a trained eye can tell the race of a human skull after a cursory examination.[5] Anthropologist Raymond Firth has this to say about the subject:

> The attempt to bring anatomy and psychology together in the study of racial differences would seem to be most fruitful in the examination, not of the mere size and weight of the brain, but of the subtlety of its structure. But here the anatomist shows greatest caution. J. Shellshear, for instance, in a careful study of 44 brains of Australian aborigines, points out that certain features of these brains do not seem to be developed to the extent that they are in European peoples; and the most fully developed of the Australian brains would look ill-formed and underdeveloped as compared with, say, a fully developed Chinese brain.[6]

Dr. Firth continues:

> But so far as existing types of man are concerned, differences in brain size do not seem to be significant as an index of the relative mental capacity of races. The study of brain weights, too, has not yielded any definite results. Some publicity locally has been gained by the work of Gordan and Vint, who have attempted to show that there are differences in the size, type, and rate of growth of African brains as compared with European brains. Gordan, from skull measurement, has stated that the average rate of

annual increase of the European brain between the ages ten and twenty is about double that of a native brain during the same period. Vint found the average weight of the African brain to be 10.6 percent less than the average weight of the European male adult brain. Moreover, he found a quantitative deficiency in the brain cortex of Africans of 15 percent as compared with that of Europeans, the cells of the cortex being qualitatively deficient in size, form and arrangement. These investigations are interesting from the anatomical point of view, and may point to valid differences.[7]

It turns out that, in the case of humans, different races did evolve significant differences in their skulls, brains and nervous systems, despite the fact that their reproductive systems remained so similar. This means that long periods of time (in geological terms) are not needed for significant biological differences to evolve. The distinguished biologist Richard Goldsby is in full agreement:

Given the inefficiency of race formation when neither selection nor isolation is absolute, just how many generations might be necessary for the differentiation of a parent population into clearly recognizable racial varieties? The answer comes from studies of race formation in the house sparrow. The founding population of sparrows was introduced into America in 1852. From an East Coast zone of entry, succeeding generations have spread west to California, south into Mexico, and north into Canada. Populations of sparrows can now be found in damp coastal areas of Louisiana and in the dry, hot deserts of Arizona. Today one can demonstrate that different geographical populations of sparrows show characteristic differences in color, wing length, bill length and body weight. Using these differences as guides, more than a dozen racial varieties of sparrows can be identified. . . .Before the results of this study were published a few years ago, evolutionary theorists assumed that more than 1,000 generations would be necessary for racial differentiation in birds. The discovery that all these races of sparrows evolved within 100 generations came as a bombshell. It is clear that in nature evolution at the racial level can be extremely rapid. In a human population 100 generations cover a time span of about 2,000 years. These studies suggest that given a reasonable degree of isolation and selection pressure, relatively short periods may be required for the elaboration of some racial characteristics in man.[8]

Even if, as Gould maintains, the division of humans into modern racial groups happened only tens of thousands of years ago, significant genetic changes could have occurred in this small amount of geological time. The irony is that Gould's own theory concerning evolutionary change, "Punctuated Equilibria," may very well account for the evolution of significant genetic differences between human races in a relatively small amount of geological time.[9] He postulated that a species changes rapidly as it comes into existence (i.e., diverges from the parent species), but quite slowly thereafter. Why then couldn't human races have changed rapidly as they came into existence? The authority on evolutionary biology, Douglas Futuyma, reminds us, "the pace of. . .evolutionary change in general, varies from the imperceptibly slow to the very rapid."[10]

For the moment, let's assume Gould's claim that modern races are characterized by remarkably small genetic differences is correct. Even so, such minuscule genetic differences between two racial groups can lead to dramatic, observable results. Consider sickle-cell anemia, a severe hereditary disease that afflicts a high percentage of black Africans and black Americans, but is virtually absent among South African and American whites.[11] According to *Life On Earth* by E.O. Wilson and Thomas Eisner, "The sickle-cell condition is under the control of a single gene."[12] If a person has a "double dose" of the gene, he dies in childhood or suffers from chronic anemia. Endowed with a "single dose," a person shows signs of anemia only under conditions of stress, while displaying markedly greater resistance to malaria than those lacking the gene. Consequently, a small genetic difference, when caused by only one gene between two racial groups,

Gould is blind to major racial differences

leads to significant differences between them in resistance to malaria and susceptibility to anemia.

This could very well hold true for many other behavioral characteristics. Two groups, A and B, sharing 99% of the same human genes, can be virtually identical. Nevertheless, if the 1% of variation occurs in a characteristic that determines success in a certain endeavor (e.g., mathematics), then group A might produce 90% of the mathematicians.

Gould won't buy any argument that damages his egalitarian theories:

Some species are divided into distinct geographic races. Consider, for example, an immobile species separated on drifting continental blocks. Since these subpopulations never meet, they may evolve substantial differences. We might still choose to name subspecies [races] for such discrete geographic variation. But humans move about and maintain the most notorious habits of extensive interbreeding. We are not well enough divided into distinct geographic groups, and the naming of human subspecies makes little sense [pp. 193-94].

Gould's raciology is based on the fallacy that, because there are no strict boundaries between races, there are no substantial differences between them. Granted, there has been interbreeding between races, but the ensemble of gene frequencies which characterizes one race is significantly different from that of another. Biologist Richard Goldsby emphasizes this point when he writes, "one finds that natural races, unlike the rigidly isolated races of domestic breeds, tend to be separated by intergrading zones rather than by sharp lines of demarcation. . ."[13]

Gould ripostes:

We might make a reasonable division [into races] on skin color, only to discover that blood groups imply different alliances. When so many good characters exhibit such discordant patterns of variation, no valid criterion can be established for unambiguous definition of subspecies [races].

Dr. Goldsby would disagree that "a race is a breeding population characterized by frequencies of a collection of inherited traits that differ from those of other populations of the same species." Goldsby would also have reservations about another of Gould's statements: "If, God forbid, the holocaust occurs and only the Xhosa people of the southern tip of Africa survived, the human species would still retain 80% of its variation [p. 196]."

But the 20% variation not present in these backward blacks may be one of the major reasons why they never reached the level of civilization of the Europeans and Japanese.

Gould, of course, would consider the above statement an example of the worst form of racism. He would probably answer it with another dig at the anti-egalitarians:

> Human groups do vary strikingly in a few highly visible characters [skin color, hair form]—and these external differences may fool us into thinking that overall divergence must be great. But we now know that our usual metaphor of superficiality—skin deep—in literally accurate [p. 196].

This claim is flat-out false. That there are marked differences—physically and mentally—between the races has been documented for centuries. In 1872, Charles Darwin noted:

> There is, however, no doubt that the various races, when carefully compared and measured, differ much from each other,—as in the texture of the hair, the relative proportions of all parts of the body, the capacity of the lungs, the form and capacity of the skull, and even the convolutions of the brain. But it would be an endless task to specify the numerous points of difference. The races differ also in constitution, in acclimatization and liability to certain diseases. Their mental characteristics are likewise very distinct; chiefly as it would appear in their emotional, but partly in their intellectual facilities.[14]

The British biologist and authority on racial differences, John Baker, pointed out that African Bushmen

> are very different in physical characteristics—indeed in certain respects astonishingly different—from both Europids [Europeans] and Australoids [Australian aborigines] and thus show particularly clearly how wrong it is to suggest that there are few differences between races, apart from skin color.[15]

Psychologist Arthur Jensen has a long list of racial differences:

> Let us consider some of the genetically conditioned characteristics that we already know to vary between major racial groups: body size and proportions; cranial size and shape; pigmentation of the hair, skin and eyes; bone density; basic-metabolic rate; sweating; consistency of ear wax; age of eruption of the permanent teeth; fissural patterns on the surfaces of the teeth; blood groups; chronic diseases; frequency of twinning; male-female birth ratio; visual and auditory acuity; colorblindness; taste; length of gestation period, physical maturity at birth.[16]

Daniel G. Friedman, a psychologist at the University of Chicago, has researched racial differences

> with a series of studies on the behavior of newborn infants of several racial origins. He detected significant average differences in locomotion, posture, muscular tone of various parts of the body, and emotional response that cannot be reasonably be explained as the result of training or even conditioning within the womb. Chinese-American newborns, for example, tend to be less changeable, less easily perturbed by noise and movement, better able to adjust to new stimuli and discomfort, and quicker to calm themselves than Caucasian-American infants. To use more precise phrasing, it can be said that a random sample of infants whose ancestors originated in certain parts of China differ in these behavioral traits from a comparable sample of European ancestry.[17]

The average IQ difference between black and white populations in the United States is about 15 points, hardly a small variation. Although a discussion of the "Race-IQ" controversy is beyond the scope of this paper, the difference is due, for the most part, to genetic factors.[18] Furthermore, there is a noticeable variance between blacks and whites in running and swimming ability.[19]

What does Gould's scientific egalitarianism have to do with his politics? An avowed Marxist, he is on the editorial board of Patterns of Prejudice, a publication sponsored by the pro-Zionist ADL and World Jewish Congress.[20] Although these two Jewish organizations rabidly oppose all forms of "white racism," they remain ardent supporters of the racist state of Israel.[21]

During a visit to South Africa, Gould bemoaned that it is a "nation most committed to the myths of inequality [p. 186]." Here his Jewish biases are exposed for all to see. An objective observer would have named Israel along with South Africa as a nation devoted to apartheid, the strict separation of races. In spite of Gould's hatred of the South African variety, nowhere does he condemn Israeli apartheid. This omission is well documented by the Israeli scholar, Uri Davis.[22] Gould blames white Gentiles for establishing South African apartheid and antimisegenation laws (p. 194), while failing to note that Israel has similar laws. Among other restrictions, Jews in Israel are forbidden by religious law, approved by the state, from marrying non-Jews.[23] As the political analyst, Ivor Benson, writes:

> It must be a source of infinite wonder and self-congratulation among the Jews to find that the whole world seems not to have noticed that what they so passionately condemn as "apartheid" is only an Afrikaans version of what they. . .practice under the name of Zionism—namely, racial and national self-preservation and self-determination.[24]

Even if we grant Gould the benefit of the doubt and assume that only insignificant genetic differences distinguish one race from another, the collective right of Europeans to live in a non-black society separate and distinct from non-Europeans can be justified on the same grounds that give Israeli Jews a right to live in a society separate and distinct from Palestinian Arabs.

Equal treatment for all races—that is, equal rights for all races—is an ethical principle that should be carved in stone. The authority on international law, Louis Rene Bernes, put it in a nutshell: "[T]he right of every people and every nation to self-determination is taken as a cardinal element of civilized international relations."[25] Another cardinal element is that a people, culture or race has the right to preserve and perpetuate their collective racial-cultural identity. International law recognizes the right of self-determination by charging anybody or any group that performs actions which destroy the racial-cultural identity of a group with the crime of genocide.[26]

The right of white people to self-determination and self-preservation does not have to be hinged on any factual statement about human biology. As stated above, it can be safely tied to the two cardinal tenets of international law that *do* justify white South Africa's right to a society separate and distinct from black South Africa. Even dyed-in-the-wool liberals admit there are distinct non-biological, cultural differences between South African blacks and whites. An integrated society with black majority rule would be tantamount to black domination over whites, a clear violation of white South Africa's right to self-determination.

If Gould's racial egalitarianism is not an accurate reflection of factual reality, whose interests and needs does it reflect and serve? If it is not derived from scientific evidence, what is its derivation?

Gould is noted for showing the ways in which science is embedded in culture, how cultural beliefs and practices influence the fashioning of scientific theories. The question is, how have Jewish cultural needs, interests and behavior patterns formed and shaped his racial egalitarianism?

In this century in America, Jews, despite their power and influence, still retain an alien mentality. According to the Jewish political commentator, Norman Podhoretz, many prominent Jewish intellectuals "did not feel that they belonged to America or that America belonged to them."[27] Arthur Liebman, the Jewish sociologist, revealed in his study, *Jews and the Left*, that at one time the majority of American Jewish intellectuals viewed Ameri-

can society as "the enemy."[28] Political scientists Stanley Rothman and S. Robert Lichter found that one of the outstanding psychological characteristics of the Jewish leftist is his hostility towards Western culture.[29] Since Western civilization is the product of Europeans, it follows that leftist Jews would attack the culture's biological foundations. By blurring the genetic distinctions between races, Jews are able to chip away at the genetic heritage of Westerners.

Get the picture? Zionists, while building a state exclusively for Jews and inculcating their own people with a sense of patriotic nationalism, are promoting racial integration in the Gentile world. This hypocritical double standard on racial matters is something deeply entrenched in Jewish cultural values. Ivor Benson comments:

> Dr. Nahum Goldman put it with astonishing frankness: "We [the Jews] are at one time the most separatist and most universalist people in the world". . . .[H]e makes it quite clear that the separatism is for "us," the Jews and the universalism for "them," the Gentiles—another version of the Pigs' doctrine in George Orwell's *Animal Farm*: "All animals are equal, but some are more equal than others."[30]

Although Jews have long been in the forefront of the movement for black-white racial integration in the U.S.,[31] at the same time they are ardent supporters of apartheid in Israel. Israeli scholar Dr. Israel Shahak remarks on the paradox:

> For more than 200 years Jews have been demanding equality in every country in which they happened to live, with the notable exception of Israel, the Jewish state. Israel has always based its institutions on the denial of equality to non-Jews. This principle derives from the tenets of Zionism which, from its very inception, long before the establishment of Israel, staunchly opposed equality for non-Jews.[32]

Owing to their small numbers, Jews must utilize coalitions to succeed in politics. Historically speaking, one of the mainstays of Jewish political influence in the U.S. has been the black-Jewish civil rights coalition. As Arthur Jensen notes:

> The civil rights movement that gained momentum in the 1950s "required" liberal academic adherence to the theory that environment was responsible for any individual or racial behavioral differences, and the corollary belief in genetic equality of intelligence.[33]

The whole point of this study is that Gould's racial egalitarianism is, to a significant extent, an ideological distortion which serves the interests of the Jewish power elite. Racial egalitarianism is the ideology which "justifies" and "legitimizes" the goals of the black-Jewish coalition which has been a mainstay of Jewish power. Racial egalitarianism also serves the psychological needs of the Jewish leftist. Viewing himself as a cultural alien to Western society, he identifies with ideologies which undermine the culture's genetic foundations. Finally, racial egalitarianism is an ideology which lays bare the hypocritical moral standards of Jewish culture—racial separation for "we Jews," racial integration for "you Gentiles."

Gould is correct on at least one point. He claims that theories of "racial differences" have been used to justify and excuse such evils as slavery and racial domination (pp. 186-87). But this in no way falsifies these theories. Modern physics, for example, has created nuclear weapons, which in turn have led to the evils of mass destruction. This in no way falsifies Quantum Physics.

The views expressed here are not to be confused with "white supremacy," which implies that whites should dominate non-whites. The belief that Westerners have the right to self-determination and to preserve their distinct biological-cultural identity is not synonymous with the belief that they should lord it over and oppress non-Westerners.

International law says that a race or culture has the collective right to self-preservation and self-determination. Self-preservation literally means the right to preserve for posterity those factors which make a people unique, exclusive and separate from other peoples. How is Western civilization to endure if its members are inculcated with a distorted ideology, racial egalitarianism, that discourages Westerners from preserving their unique heritage? Let us be wary of distorted ideologies and the power elites that promote them.

REVISIONISTICUS

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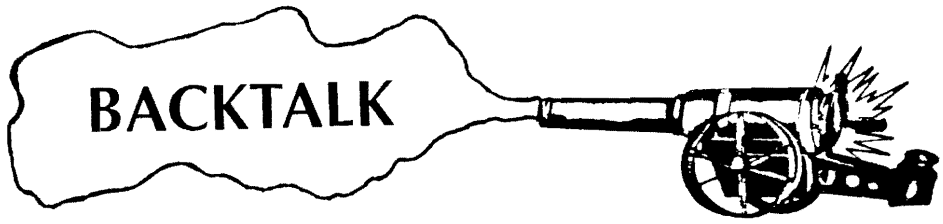
(1) Stanley Rothman and S. Robert Lichter, *Roots of Radicalism: Jews, Christians, and the New Left* (New York: Oxford University Press, 1982), p. 98.
(2) To confirm the fact that Gould is a Marxist, see Tom Bethell, "Burning Darwin to Save Marx" (New York: Harper's, Dec. 1978) pp. 31ff.
(3) Stephen J. Gould, "Human Equality Is a Contingent Fact History," Chap. 12, *The Flamingo's Smile: Reflections in Natural History* (New York: Norton, 1985), pp. 185-98. All page numbers in the text of this article refer to this book, unless otherwise noted.
(4) Douglas J. Futuyma, *Evolutionary Biology* (Sunderland, Mass.: Sinauer, 1979), pp. 30-31.
(5) Louis Leaky, *Adam's Ancestors* (New York: Harper's, 1960).
(6) Raymond Firth, *Human Types: An Introduction to Social Anthropology* (New York: New American Library, 1958), p. 31.
(7) *Ibid.*, pp. 30-31. It is generally agreed that these anatomical differences are due, for the most part, to genetics.
(8) Richard A. Goldsby, *Race and Races* (New York: Macmillan, 1977), pp. 88-89.
(9) Douglas Futuyma, *op. cit.*, pp. 127-28.
(10) *Ibid.*, p. 426.
(11) Richard Goldsby, *op cit.*, pp. 10-11, 96-101.
(12) Edward O. Wilson and Thomas Eisner, *Life on Earth* (Sunderland, Mass.: Sinaurer, 1978), p. 651.
(13) Richard Goldsby, *Race and Races*, p. 21.
(14) See Martson Bates and Philip S. Humphries, *The Darwin Reader* (New York: Charles Scribner's Sons, 1956). p. 288.
(15) John R. Baker, *Race* (New York: Oxford University Press, 1974), p. 303.
(16) Arthur Jensen, "The Differences Are Real: Race, Intelligence and Genetics," Psychology Today, Dec. 1973.
(17) See Edward O. Wilson, *On Human Nature* (New York: Bantam, 1979), pp. 50-51.
(18) Arthur Jensen, *op. cit.* Also Mark Snyderman and Stanley Rothman, *The IQ Controversy: The Media and Public Policy* (New Brunswick, New Jersey: Transaction, 1988).
(19) The evidence is reviewed in Amby Burfoot, "White Men Can't Run," Runner's World, Aug. 1992, pp. 89-95.
(20) *Patterns of Prejudice*, Summer 1990.
(21) Lee O'Brien, American Jewish Organizations and Israel (Washington, D.C.: Institute for Palestine Studies, 1986).
(22) Uri Davis, *Israel: An Apartheid State* (London: Zed Books, 1987).
(23) Roselle Tekiner, ed., *Anti-Zionism: Analytical Reflections* (Bratleboro, Vermont: Ama, 1988), p. 74.
(24) Ivor Benson, *The Zionist Factor: A Study of the Jewish Presence in 20th Century History* (Bullsbrook, Australia: Veritas, 1986), p. 113.
(25) The Plain Dealer, Feb. 14, 1989, p. 3-B.
(26) Michael Freeman, "Genocide and Social Science," *Patterns of Prejudice*, Vol. 20, no. 4 (Oct. 1986), pp. 3-4, 7.
(27) Quoted in Alexander Bloom, *Prodigal Sons: The New York Intellectuals and Their World* (New York: Oxford University Press, 1986), p. 4.
(28) Arthur Liebman, *Jews and the Left* (New York: John Wiley, 1979).
(29) Stanley Rothman and S. Robert Lichter, *op. cit.*
(30) Ivor Benson, *op. cit*, p. 94.
(31) Jonathan Kaufman, *Broken Alliance: The Turbulent Times Between Blacks and Jews in America* (New York: Charles Scribner's, 1988).
(32) *The Washington Report on Middle East Affairs*, Aug./Sept. 1991, p. 23.
(33) Arthur Jensen, *op. cit.*



Straight-Arrow Wolves

I got my vis-à-vis pen out and proceeded to color the profound words (Oct. 1992, p. 6): "Nature, a cold mistress, is unforgiving and cares nothing for human agony." That was really a mind grabber! Great Nietzsche! But the last sentence in the same paragraph, begrudging the leader of a wolf pack his harem, missed the bus.

The writer would have been better advised to refer to the female black widow spider, who eats up her mate after he performs his conjugal duties. The wolf is one of Nature's good guys. Straight as an arrow and as loyal as they come—for life.

Wolves are loaded with family values. The immediate family comes first with the pups getting preferential care. Father's and mother's brothers and sisters and their pups come next. Then the more distant relatives, all of which comprise the clan (or pack, if you must).

No harems! Males and females mate for life. No sleeping around. Both mates forage for the pups. Wolves eat predominately rodents and never touch human flesh. The way humans kill them, you'd think wolves were the most diabolically evil of all creatures.

Anyway, if the boss wolf wanted a harem, I wouldn't begrudge it. In my opinion, we humans should use the wolves as our role models. The success of our country up into this century was based on strong family/clan relationships. When the clan disintegrates, Nature writes off the species. This is what's happening now in the good old U.S.A.

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We're on the Same Wavelength

I bow to the wisdom of Mr. Safety Valver's long communication in Backtalk (April 1992). He is right. I was wrong and guilty of sickly sentimentality to suggest that all our fellow Majority members can or should be welcomed back into the fold.

Shortly after making my unwise declaration in a letter to Instauration, I chanced to glance at one of those supermarket tabloids. There on the third page was a story about British nurses who vacation in Tanzania in search of love and romance. These nurses—they could easily be Americans—sometimes contrive to shack up with the native beach boys. One nurse was quoted as saying that she would like to take her own personal Kunta Kinte back to Britain with her so she could "have his children." Gag!

It is hardly necessary to expand on this news item to demonstrate that Mr. Safety Valver was right, and Forrest was wrong. In every living organism there must be waste products, which must be eliminated or the organism will die.

There are whites who have fallen so low, have befouled themselves to such an extent, that they must be considered enemies, never to be allowed to return to the bosom of the race. The British nurses are an example, but so are white civil rights lawyers pushing affirmative action, so are police officials who go beyond mere duty in persecuting Majority activists, and so are Majority members who encourage any activity against our racial interests.

One of the most important tasks of the Majority leadership is to develop a mature, reasoned body of thought that will sustain us through the tough times ahead. One way to achieve this objective is by lively, hard-hitting, in-house debates. If Olvir, Svenson, Forrest or Mr. Safety Valver are wrong about something, the readers should sound off. Not with abuse, but with reasoned argument.

In the case of Forrest and Mr. Safety Valver, we have, I believe, reached full agreement. Indeed, we were probably always in agreement. The space limitations of Instauration prevented us from fully developing our thoughts on paper.

Mr. Safety Valver, I hope we shall meet some day in Valhalla! It will be a pleasure to buy you a mug of mead.

N.B. FORREST

A Woman Sounds Off

Thank you for a lively, interesting forum which provides an important outlet for Majority folk who are deathly afraid to discuss what is in the back of many people's minds. I am a woman who gets your magazine third-hand. Your writers and Michael Hoffmann are always wondering why they can't get more women to join the cause. One reason is that women are taught to please others. They tend to fall in line with the forces of greatest pressure in society. Instauration's viewpoint of women, who are often delineated as precious breeding stock, when not ensconced on a pedestal in the kitchen, does not encourage female intellectual independence and rebellion against the status quo. Instead of whining about your blonde Angels' choice of dates, your writers should tell them how to defend themselves. But the main reason you don't have more women in the ranks is because allegiances to fringe groups do not provide for a healthy family environment. Women have to worry about the safety of their children. Look at Randy Weaver's family. What can a teenage kid and a mother holding an infant in her arms do against an army of federal marshals? What woman would sacrifice her baby to the besieged First Amendment and accept being on the run for most of her life, losing much of each night's sleep awaiting the knock on her door? Free speech is so shot full of holes anyway that it's a lost cause. It has reached the point where you're persecuted for just defending an unpopular group's right to free speech (not the speech itself!).

So I say, give up defending America. It's occupied territory. There's no way to liberate it. The damage is done. Start thinking about other safer, more homogeneous places to move to, places where the inhabitants still have a healthy respect for personal privacy and the integrity of their communities. Work on protecting yourselves from big government; keep yourselves out of its files. Stay above the law. Don't get on too many weirdo lists. Be careful whom you trust, and keep your mouths shut. Don't use government services. Get rid of your credit cards. Try to use cash for everything. Help fellow Instaurationists in need and don't criticize idly. There is safety in numbers.

MINNIE MAUSER

Dead Officers and Live Sports

Edward Kerling's superb article, "Black Johnny Rebs" (Aug. 1992), did contain one egregious goof. The first Union officer killed in the Civil War was not Major Theodore Winthrop of Massachusetts. He was Colonel Elmer Ellsworth of the New York Zouaves, who met his maker in May 1861, while lowering a Confederate flag in my hometown of Alexandria (VA). An enraged hotel keeper by the name of James Jackson (who happened

to be an ardent secessionist) shot him.

As for Vic Olvir's contention that there is yet to appear a top-quality black quarterback who is a pure pocket passer working from a traditional offense, what about Grambling's Doug Williams in Super Bowl XXII? He quarterbacked the Washington Redskins to their crushing blowout of the lightweight Denver Broncos by a score of 42-10. Williams was even named the most valuable player in the game for throwing four TD passes. But his explosive performance was obviously a fluke. His overall career achievements in no way compare to those enshrined in the NFL pantheon of quarterbacks (Unitas, Staubach, Montana). Vic Olvir should do a feature on a truly endangered species: the white running back!

Also Vic, there have been at least two black placekickers in NFL history. Their names were Obed Ariri and Donald Igwebuike. Ironically, both were Nigerian soccer players on the Clemson University Tigers, a team which barely two decades ago was still all-white! Furthermore, Miami is not the only team in modern times to employ a black punter. The Minnesota Vikings used Greg Coleman of Florida A&M from the late 1970s through the mid-1980s.

But blacks do seem to have an inability to properly and consistently boot the pigskin. This is a certifiable fact. But you never hear the politically correct sports pundits pontificating on this subject. By the way, whatever happened to the white tailback or white cornerback in bigtime football? Why isn't anyone pleading their case? A white running back has not won the Heisman Trophy since 1973, when John Cappelletti of the Penn State Nittany Lions was given the award.

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Fags Irrelevant?

Not every nugget from the pages of My Favorite Magazine glitters equally. Once upon a time Instauration thought it fun to slam non-Anglo whites. Thanks to the immense clearheadedness of such men as N.B. Forrest, that squabble abated before us whites found ourselves even more estranged than we already are. Presently, the Anglo lion seems willing to lie peaceably with the non-Anglo lamb in the pages of Instauration, a fact which should give us reason to cheer. Recently, however, there has emerged another blustery form of political cane-waving in the magazine, this time against the much put-upon fags. Like Slav-sneering, this quirky peccadillo threatens to waste emotional resources on what seems to be a racially irrelevant issue. The very nonreproductive lifestyle of queers prevents multi-generational continuity of the type that threatens to swamp us from other quarters. Scientists tell us that fags endure because of a persistent genetic flaw (perhaps in one in ten of us) that shows up across all races. Culturally, 90% of fagdom wants only to be left alone. The offensive 10% who dress or undress like Madonna, have 1,000 "contacts" a year and trash St. Patrick's Day parades are like the fringe of any group, embarrassing and unrepresentative. Fag-bashing amounts to tilting at social windmills, a know-nothing throwback only worthy of Saulk Center busybodies whose virtuous blood boils vicariously at the thought of someone challenging the Robert Young lifestyle. (No Bruce, I'm no closet gay.)

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Separatist Booster

I've found that many racially conscious whites are of the opinion that we will regain our country only after a general social collapse; that conditions will erode to the point where the white population will rise up and establish a new order based on something like the Confederate constitution of 1861. This is unlikely. For one thing, it appears that sometime in the not-so-distant future, due to immigration and a high Negro birthrate, we will be a minority in our own country. Look at our brethren in South Africa, sold out by their own president, voting in a national referendum to virtually hand over their homeland to African hordes. Professor Arthur Jensen, using the allegory of the frog in the pot who will stay and allow itself to be boiled to death if the heat is turned up slowly by degrees, believes things will get progressively worse without any significant reaction.

Still I believe we as a people will survive. First there will be one long retreat into insular white enclaves, into the northern areas of New England, the upper Midwest and the Pacific Northwest. In these enclaves we will still be able to live decent, civilized lives. But we can expect no help from the government or onetime Majority institutions, such as the press, the universities or the law, which no longer belong to us and have not for a quarter of a century. In 1861, when the Confederate government was scouring the world for foreign support, it was General Robert E. Lee who understood that the South would ultimately have to go it alone. Except perhaps for emerging rightist groups in France and Central Europe, we have to go it alone, too.

I see the tragedy of white families broken up all over my state of Connecticut; mothers trying to raise children by themselves; children without fathers. A large Negro with a pretty young white in tow is a common sight. I'm convinced most of these girls are products of broken homes.

As a people, we have a real need for a unifying symbol. I see big black faces under baseballcaps printed with X's. I read that our new president also sports one. An obvious choice for us is the St. Andrews Cross, the Confederate battle flag. When I wore a Confederate pin on my hat in college, nothing infuriated my Jewish professors more!

060

Chinese Allee Samee As Jews

I wonder if Vic Olvir really tells it like it is about the Chosen. King David may have been evilly vicious to those he conquered, but hey, all the Semites over there, Jewish or not, made a habit of killing, raping and enslaving the people they conquered. A monument to their triumph and subsequent destruction of their enemies put up by the Moabites has been found. This is a recurrent theme throughout the world. We may as well believe whites are particularly wicked for conquering other races, if we are going to blame the Jews alone for the common practices of almost all peoples.

Vic's Nietzsche quote is excellent, but I'd like to add that Nietzsche respected the Jewish will to power, although he recommended that we oppose it through our own will to power. Nietzsche's view of Jews is probably as close to reality as any.

With some differences, Jews are a good deal like the Chinese in Southeast Asia. They move in and rule according to their desires, subverting the will of the majority race and remaining loyal to an outside culture. The Vietnamese found this intolerable and finally kicked them out. We could bear to lose the Chosen as well, if some decent manner of expelling them could be found.

The point is, though, why do many Instaurationists need to ascribe some racial evil to the Chosen? Basically Chinese or Jews react similarly in similar situations. The only real problem is mixing different population groups. My own feeling is that Jews can be described as foes, not enemies. Vic's observation that the common dislike of the Semites probably has more to do with the Jews than with the "unenlightened" is well taken. But let's also not forget how much of our problem lies with us. After all, we let our various racial foes in.

993

Cultural Catacombs

How Odd of God to Choose Such Oddities

• Sol Wachtler, chief judge of the N.Y. State Court of Appeals, was nabbed and placed under house arrest for attempting to blackmail his ex-inamorata, Joy Silverman, harassing her with phone calls and in one very distasteful episode enclosing a condom in a letter sent to her 14-year-old daughter, whom he had threatened to kidnap. What a wonderful, well-bred Chosenite! Wachtler, it appears, was all broken up when Joy, a rabid Bush supporter, left him for a handsome Nordic-looking lawyer. Married three times, Silverman was the name of her third husband. She herself may or may not be completely kosher. Her mother's name was Jeannette Germont.

• Dr. Saul Wasserman, a Palo Alto (CA) shrink, has accused his own daughter, Rachel, 22, of trying to murder him. Two Jews, supposedly under orders from Rachel, a Columbia University grad currently immersed in rabbinical studies in Jerusalem, were stopped and arrested near her father's home. The trunk of their rented car contained two large knives, ski masks, nylon stockings, gloves and handcuffs, plus pictures of the Wasserman family.

• One of Zoo City's most "respected lawyers," David Louis Schwartz, a $1.5 million-a-year partner in the "white shoe" law firm of Cravath, Swaine & Moore, died a sordid death in a Bronx motel ($25.50 for a three-hour stay) that caters to homosexuals seeking the company of male prostitutes. The floor of Schwartz's rented room was littered with unused condoms. An 18-year-old black was charged with the murder. Until his death and the exposure of his secret lifestyle, Schwartz had an extremely good press, as such folks generally do. He was devoted to his wife and three grown children; he spent a great deal of his valuable time helping people; etc., etc. . .

• Zoo City dermatologist Stephen Kurzwell claims he was briefly abducted and beaten by aliens from outer space—all part of a Nazi plot hatched in a South Pole UFO base to wipe out Jewish earthlings. In retaliation, he has started a militant group, Abductees and Zionists Against UFOs. Seemingly unruffled, the N.Y. State Board of Regents allowed him to continue to treat patients.

• The N.Y. State Health Dept. gave Manhattan gynecologist Ronald Tauber the go ahead to restart his practice after he had served a seven-year sentence in Michigan for sexually abusing a six-year-old girl and after he had admitted exposing himself to over 700 women and young girls. It is possible, however, that when all the bare facts about Tauber are out in the open, the Health Dept. may relent and tear up the medical license of "Dr. Sex Fiend."

Dreadful Hairdos

A form of restyled barbarism is drawing blood in Los Angeles and New York jungles. It's known as body piercing. Holes are no longer restricted to earlobes, but are punched in navels, nipples and noses—even eyebrows and tongues. Mark Seitchik (who else?) is one of the more eminent body piercers. He charges $35 for a inserting a "hoop" in half a second flat.

Meanwhile, dreadlocks are coming back in fashion—or, more accurately, coming back as "statements." The knotty dread is now a favorite with many black Americans who deem it "a manifestation of the new Afrocentricity." Hip-hoppers are "going natural" and allowing their black locks to "lock."

Dreads mean work. When blacks stop combing, as they all too often do, the waves and curls begin to clump. The clumps must then be separated, twisted and oiled. It's so time-consuming that Negroes should be excused for coming to work half an hour later than whites.

Judaism Si, Christianity No

If anyone should dispute that Judaism and its immense secular trappings do not reign in the U.S., let him harken to Judge Norman Feiden of Long Guyland. In a custody case the learned judge instructed a mother who wanted her children to be home with her for Xmas, that to celebrate such a holiday was "idol worship." Feiden's wrist was slightly slapped for the remark by a judicial panel, but the anti-Christian solon still sits on his judicial perch in all his Solomonic glory. How long would a N.Y. State judge last who deconstructed Yom Kippur? One second? Ten seconds?

If America is still Christian, as Governor Fordice alleged, what about the ban on celebrating Christ's nativity in public schools? Some U.S. institutions of learning forbid even the slightest reference to Christmas or Easter in their holiday schedules. In the Montgomery County (MD) public school calendar for 1992-93, Rosh Hashanah and Yom Kippur are listed as holidays, but not one word can be found about Christmas and Easter.

Forget the 81%

At first it looked as if Republican Governor Kirk Fordice of Mississippi would have the internal fortitude to skip the obligatory groveling after his unpolitic and audacious designation of the U.S. as a "Christian nation." When scalawag Carroll Campbell, governor of South Carolina, warned him to restore the "Judeo." Fordice said he would let his original statement stand. Whereupon the N.Y. Times, B'nai B'rith, the media and the top brass of the Republican Party developed such a case of severe ulcers that Fordice eventually half-surrendered: "I deeply regret any offense. . ." No need to repeat the rest of the catechism. We have all come to know the words by heart. The embattled governor, however, didn't say that his statement was wrong. He only expressed regret for the way he worded it.

FDR once stated the U.S. was founded on "the principles of Christianity." President Harry Truman, in a 1947 letter to Pope Pius XII, wrote: "This is a Christian nation." It is no more. A half-century of anti-Nazism and Holocaustery has managed to inject Jewishness into almost every nook and cranny of American life. It is now standard operating procedure for Judeo to be prefixed to Christian.

Although 81% of Americans are Christians, if the Census Bureau is correct, and though only 2% to 3% are supposed to be Jewish, it is now unthinkable for any "respectable" citizen to deny by word or deed that the Jewish input in the American way of life is as important as the Christian contribution, if not more so.

X Marks the Spike

Racism pays, and pays handsomely—as long as it isn't white racism. The black racist flick, *Malcolm X,* which attempts to deify a Negro hustler, may or may not have artistic merit. Art plays no favorites, especially in racial politics. Let those who see the film expostulate on its merits and demerits. Criticism has ranged from "terrific. . .on the money" (Larry King) to "turgid, incoherent, relentlessly pious" (Richard Grenier in the Washington Times). Instauration will only comment that no film since *Gone With the Wind* has reaped so much advance publicity. How so? Time Warner, Spike Lee's moneybags, helped; the Negro angle helped; the anti-white malarkey helped. Stir it all together and you have a perfect late 20th-century propaganda mix, all the necessary ingredients for sky-high flakery.

Inklings

No Braggart He

AIPAC is the warmongering Israel First lobby that over the years has helped turn the U.S. into a Zionist colony. When David Steiner, the racist outfit's president, was taped telling a potential donor about the immense clout of his pressure group, and the tape was made public, he decided it was time to resign. Steiner had informed an eccentric Jew, Harry Katz, that he was negotiating with Clinton about the choice of a Secretary of State and National Security Adviser. He explained to Katz that the Clinton campaign staff was packed with "friends," and the new Veep, Al Gore, was "committed to us." Steiner then described what he called a special deal he had made with former Secretary of State James Baker that netted Israel "almost a billion dollars in other goodies that people don't know about." By "other," Steiner meant financial perks in addition to the $10-billion loan guarantee, which sailed through Congress and was signed by Bush. It was Bush's original delay of the guarantee that may have cost him the election.

Steiner had a very soft spot in his heart for the Lothario of the Ozarks:

> [He] is going to help us. He has something in his head for Jews, he's got Jewish friends. Bush has no Jewish friends.

Since AIPAC is not registered as a foreign agent, which it is, its officials are supposed to keep out of election campaigns. Because of tax advantages, it is not supposed to recommend or endorse candidates. Nevertheless, Steiner went out of his way in his phone conversation to praise three senators (Kasten, D'Amato and Inouye) as worthy of heavy financial support. (Kasten lost his seat in November.)

The media "handled" the story by saying that the AIPAC boss had been bragging and boasting. That interpretation may have washed with the brainwashed public, but not with Instauration. Steiner was not boasting. HE WAS TELLING THE TRUTH!

Lesbian Hoaxesses

Azalea Cooley, 42, a black lady of Portland (OR), had been having the most awful time in the last six months. Somebody kept writing, "Nigger," on her porch; swastikas were scrawled on her front door; burning crosses flamed almost nightly on her lawn; death threats were telephoned almost hourly. Once she even found a doll with a bullet hole in its head and a cord around its neck. It got so nerve-wracking that Ms. Cooley felt compelled to give a highly publicized and highly praised lecture condemning bigotry, racism and hate crimes. The media ate it up. But when her lesbian roommate, Susan Soen, 44, a sergeant in the sheriff's department, was caught by a police videotape bringing the wherewithal for a burning cross out of the house, she was arrested for filing a false police report. Cooley was so shamefaced she slashed her wrists. But the cuts were not too deep, and hospital attendants soon sewed her up. One more hate crime against poor black folks committed by poor black folks —this time by poor lesbian black folks.

Senatorial Fondlers

The two non-Jewish senators notorious for being the biggest supporters of financial tribute to Israel, Robert Packwood and Daniel Inouye, have also been tagged as the Senate's biggest sex harassers. Eight women have accused Packwood of taking obscene liberties with them; nine have made roughly the same charges against Inouye. The sins of Packwood, a Republican and Majority member, were given much more press coverage than those attributed to Inouye, a Democrat and a minority member. It may be *lèse-majesté* to say so, but both gentlemen were in the forefront of the women's rights movement and, along with 280 House members and 58 fellow senators, signed a solemn 1990 pact instituting a voluntary policy on the restriction of sexual harassment. As Wesley Pruden wrote in the Washington Times, like "Jesse Jackson blaming racism whenever he stubs his toe," Packwood blames his misdeeds on booze. "If Packwood thinks taking the pledge will get feminists off his back, he's wrong."

Rabbis Don't Ski

In November a relatively harmless and toothless amendment against the Third Sex was defeated in Oregon, but won in Colorado. Without wasting a moment, the boycott brigade went into action under the aegis of prominent swishes from coast to coast. They were given an extra boost by Barbra Streisand, perhaps the only Jewess in Hollywood who has clung loyally to the original shape of her nose. Supporting Barbra were such luminaries and role models as Liza Minnelli, Shirley Mac-Laine, Hugh Hefner and last but not least the curious creature who answers to the name of Blaine Trump.

On reflection, the Hollywood crowd, including Streisand, began to simmer down. Too many movie moguls have million-dollar ski chalets in Aspen. A boycott might deprive them of their winter revels. Since the town of Aspen itself voted against the amendment, residents like

Barbra and her pristine beak

Cher, Chris Evert, Robert Walker and Jill St. John are begging the boycotters to lay off. The Union of Orthodox Jews of the U.S. and Canada and the Rabbinical Alliance of the U.S., perhaps because few rabbis are skiers, remain unpersuaded and vow to continue the boycott.

Venal Doggerel

Public Enemy, which has made a video urging the murder of politicians, backed up Ice-T in a high-energy rendition of *Cop Killer* at the University of Maryland a few months ago. Outside, some 200 all-white protesters held a candlelight vigil. Inside, the mostly white (minority white, that is) audience was "stage diving" and "fist pumping." Three thousand tickets were sold for Ice-T's gig at Penn State. Although company execs dropped the cop-killing rap from Ice-T's *Body Count* album, Time Warner is planning to give him his own TV show sometime in the coming year. In a performance in San Diego, Ice-T read a letter from the local police association to the audience, then contemptuously shoved it down his pants. Several hundred police, whose job was to provide security and protect him from harm, had to stand by and listen to endless repetitions of the punch line, "Die, pig, die."

The boycott of Time Warner by some law enforcement groups apparently had little effect, though the world's largest—and most loathsome—media conglomerate did turn down a black Jamaican group that promoted the bashing of gays and lesbians. If Steve Ross and Gerald Levin, the two Jewish wheeler-dealers who run Time Warner, should ever need to dial 911, it wouldn't be surprising if the cops suddenly became hard of hearing. In the meantime, Ice-T is laughing all the way to the bank and to his spanking-new $1 million Hollywood Hills mansion.

Primate Watch

Oct. 30, 1992, was the immemorial day **Pat Boone** joined Rabbi Yechiel Eckstein in a sing-in at Chicago's Spertus College to raise money for Jews fleeing from the imploded Soviet Union. . .Two weeks later, not to be outdone in the art of Jewjitsu, **William F. Buckley Jr.** was the guest speaker at the annual Yeshiva Beth Yehudah dinner in Detroit. Cover charge: $150 per person.

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BLACK CARJACKERS AT WORK: On election day Gail Shollar's minivan was commandeered along with Gail and her three-year-old daughter, Andrea. Mother was raped and killed, but the **kindly black murderer** threw Andrea out on the lawn of a day-care center, where she survived exposure on a cold, wet night. . .In Baton Rouge (LA), when an 18-year-old white college student refused to let **two blacks** go for what they called a joyride in his Bronco II, he was shot to death. . .The good carjacking news was that **three black teenagers** were killed in Newark when their stolen car crashed and burned when the speedometer was showing 95 m.p.h.

#

Chad Jamel Irish, a black throwback suspected of pulling off 95 muggings in the Bronx in the last two years to support his crack habit, was finally arrested after he had been fingered by three old Jews who lived in the Parkchester apartment complex. What goes around comes around. Today elderly Jews are afraid to walk Bronx streets after dark. These same Jews and their numerous racial cousins were major pushers in pushing through the Civil Rights Acts that inspired many god-fearing, obeisant, friendly blacks to become jaunty, white-hating, drug users and muggers.

#

LATE NEWS FROM TED TURNER AND JANE FONDA LAND: In Atlanta, **Deacon Willie Summerlin**, 74, was gunned down by his next-door neighbor of 30 years, **Rev. Robert Spearman**, 76, who was all riled up when the Deacon's lawn mower blew grass clippings on his driveway. Spearman explained to police that "God took over" his actions. . . Black security guard **Anthony Danile**, 26, was shot and killed by fellow black security guard, **Gregory Avery**, 36, after an argument over who should carry a pile of tabloid newspapers inside the Atlanta Public Library. . .Three weeks after being paroled from prison where he was serving time for burglary, **Aaron Brown** beat his mother, Mattie Davis, to death. After she had expired, he stole her stereo, which he promptly sold to get the cash to buy drugs.

#

A black raped and sodomized his ninth victim in Brooklyn on Nov. 20. The serial rapist started his prowling on Oct. 2. The ages of the violated women ranged from 13 to 63.

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Black gunmen seized a car with three whites and a Negress in Kissimmee (FL) and drove the occupants to a remote pasture. There they made the black woman watch while they stripped, then killed two of the white men and injured the third. It was a racist thing—and could easily be construed as a warning to Negresses not to consort with white males. After the killers had been rounded up, Osceola County sheriff's commander, Jack Pate, tried to damp the racial fires by pretending the crime was "just an armed robbery."

#

Peter MacDonald, onetime heap big chief of the Navajos, was found guilty of conspiracy and burglary in connection with a 1989 riot that killed two of his fellow tribesmen. MacDonald is already serving a six-year sentence for bribery.

#

Four Detroit cops, one of them black, were charged with maliciously beating to death a black druggie, Malice Green. The city's police dept., numbering 4,000, is more than half-black, so there may not be a repeat of the Los Angeles insurrection. Also, the defendants will almost certainly face a jury seeded with Negroes. The cops claimed Green refused to show them what he was holding in his hand, whereupon they began bludgeoning him with two-pound flashlights, apparently never stopping until he had expired. An autopsy revealed traces of cocaine in Green's blood. *Postscript: Detroit's former police chief, William Hart, is serving time for stealing $2.6 million in public funds.*

#

While **Negro rap artists** brazenly urge killing white cops **(Ice-T)** and white people in general **(Sister Souljah)** and make fortunes doing so, Majority speech is strictly limited: Robert Sherman, 23, of Oak Park (MI) was sentenced to two weeks in a boot camp for yelling, "Look at all the F——— Jews," at a rabbi, his wife and their five children out for a Saturday morning walk. Sixteen of the 19 people charged with breaking Michigan's three-year-old law against ethnic intimidation have been convicted. . .A Houston sheriff was hauled into court for making a few acidic but truthful remarks about the learning ability of Negroes. . .Michael Musante had to resign as president of George Washington University's student association when he uttered the forbidden N word. Three thousand students held a special meeting to denounce Musante's horrendous *lapsus linguae.*

#

While the U.S. media were screaming about neo-Nazi violence in Germany, German tourists were being robbed and, in one case shot, in Florida's largest and most crime-ridden city. One vacationing German mother, Renate Morlock, was battered by gunfire from **two blacks** in a Miami parking lot, as her husband and two daughters cried for help. Since one bullet lodged near her spine, she will be paralyzed from the waist down for the rest of her life. Two other German tourists were held up and robbed not once but twice as they drove their rented car to the Miami airport.

#

Several Hispanics and blacks of both sexes mauled and left for dead in a back alley a white Seattle bartender, John Krashan. Two Good Samaritans, a husband and his pregnant wife, who tried to stop the beating were told to get lost. If he continued to interfere, the man was warned, he would be killed along with "your white baby."

#

Juan Antonio Rivera, a professional Hispanic thug, confessed to raping and killing (27 knife wounds) Holly Staker, an 11-year-old blonde schoolgirl while she was babysitting in Waukegan (MI).

#

Thomas Figures of Mobile (AL) got his 15 minutes of fame when he sabotaged President Reagan's nomination of U.S. Attorney Jeff Sessions to a federal judgeship back in 1986. Figures alleged that Sessions had once called him "boy." In November the "insulted black," the defense lawyer in a drug case, was indicted for offering a $50,000 bribe to a key witness.

#

Only homosexual newspapers, when reporting the death in August of **John Cage**, a Paleolithic composer who passed himself off a serious avant-gardist, identified him as a queer.

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The 27-year-old daughter of **Richard Arrington**, the black mayor of Birmingham (AL), stuck her head through a glass window in a crack house while trying to escape a police raid. When they caught up with **Angela Davis** (no relation to the Red harpy), the cops arrested her for cocaine possession.

Talking Numbers

Good news! Advertising volume in the Washington Post declined 3.3% in the first half of 1992.

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Ernest Hollander of Oakland (CA) thought his brother, Zoltan, had perished in a Nazi death camp in WWII. Zoltan, a resident of Kragujevac, a town in the killing fields of what was once known as Yugoslavia, had the same dire forebodings about Ernest. Their recent "miraculous" reunion in California should mean, according to the rules of arithmetic, that only 5,999,998 Jews died in the Holocaust. But media arithmetic or algebra still adheres to the ad hoc equation:

6,000,000 - x = 6,000,000.

#

Daily U.S. aid to Israel now totals $13 million. This dismaying figure does not include losses that will have to be made up by American taxpayers when Israel, as is its wont, welshes on the $10-billion worth of loans guaranteed by the U.S. Treasury.

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If, as the result of some not-so-gentle prodding by his teammates, Magic Johnson had not given up his post-AIDS contract with the Lakers, he would have been paid $243,333 for each game. A woman, race unspecified, is suing Magic for $2 million, claiming he infected her with the HIV virus.

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Typically only 400 of the 100 million sperm in the average ejaculation of the human male make it to the female's egg. A recent study in England found that the average Brit's 133 million per milliliter sperm count in 1938 had declined to 60 million in the 1990s. Men with less than a 20 million/ml count are classified as infertile.

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The 1990 Census tallies 248.7 million Americans, a number which includes 30 million blacks (up 13.2% since 1980); 7.3 million Asians (up 107.8%); 2 million Amerindians (up 37.9%); and 22.4 million Hispanics (up 56%). The Census Bureau is not allowed to count Jews, but Jewish organizations, always somewhat cavalier with figures, claim there are between 6 to 8 million Jews in the U.S., with 6 million, a favorite Jewish numerical rubric, perhaps the most advertised count. Add another 9.8 million classified as "other races"; add another 7 to 10 million for the dark or barely white denizens who or whose ancestors originated in southern Spain, southern Italy and Sicily, Crete, Middle East and North Africa; and the American Majority is reduced to roughly 65% (down 10% since 1980) of the population.

#

Europe and the U.S. are now the home of 12 million Muslims. Most Muslims in America come from Iran; most Muslims in France from Algeria, Tunisia and Morocco; most Muslims in Germany from Turkey; most Muslims in Britain from Pakistan.

#

Want to live among whites? Pack up and take the next plane, train or bus to Maine, Vermont and New Hampshire where people like us make up 97% to 98% of the population. For bastions that are more than 90% white, buy a ticket to Iowa, Minnesota, Wisconsin, Idaho, North and South Dakota, Montana, Wyoming, Utah and Kentucky.

#

Want to avoid being propositioned by fags and dykes? Then hit the road for Colorado, which passed a referendum against special rights for the Third Sex. Queers are now boycotting Colorado, so it will be relatively queer-free. Don't go to Oregon, where a similar measure was defeated.

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57% of the U.S. Armed Forces are dead set against women in combat. (1992 Roper Poll)

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Talk about Vietnam War draft-dodgers! Harvard (12,595 undergraduates) lost 12 men in the war we should never have been in and, once in, weren't allowed to win; MIT (8,998 undergraduates) had 2 killed; Princeton (8,108), 6 killed.

#

Approximately 20% of General Motors' 383,000 workers in the U.S. are black, as are 5% of the company's senior managers and 10% of its corporate managers. 192 of GM's dealers are minorityites. Some racially aware cynics whisper that the large number of blacks accounts for GM having lost about $1 billion in 1992.

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Blacks comprised 4.5% of the delegates to the Republican Convention last summer; 17.9% of the delegates to the Democratic Convention.

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Although Jews represent only 2% to 3% of the U.S. population, the United Jewish Appeal actually raised more money ($668.1 million) than any other so-called U.S. charity. The Salvation Army came in second ($649 million). Another Jewish eleemosynary outfit, the United Jewish Appeal Federation of Jewish Philanthropies of New York, came in 8th. Most of the Jewish money went to Israel for resettling Soviet Jews, more than a few of whom light out for Western Europe and the U.S. to be re-resettled.

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Half of America's high schools are *sans* physics teachers.

#

20% of American adults, an ADL study revealed, are strongly prejudiced against Jews, a 9 point drop in the hate meter since 1964 when 29% of U.S. adults were "hardcore haters." 35% of adults declare Jews are more loyal to Israel than to the U.S. 31% think Jews have "too much power." Older folk and blacks are the most anti-Semitic. A Roper Poll conducted for the American Jewish Committee found that 47% of New Yorkers thought Jews had "too much influence." Almost 66% of Hispanics and 63% of blacks agreed. On the other hand, 61% of Jews said their amount of influence "was about right."

#

Despite the overblown talk of being wiped out by whites, 542 Amerindian tribes still exist in the U.S. Most are smallish, but Cherokees number 308,132; Navajos, 219,198; Chippewas, 103,826; Sioux, 103,255.

#

Almost 17% of the U. S. population was on the move between March 1990 and March 1991: 16.6% of whites; 18.4% of blacks; 23.4% of Hispanics. The Northeast lost 376,000 people, while the South and West each grew by 784,000. The Midwest got a 193,000 demographic boost.

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The above migrations do not do much to alleviate the already jam-packed six coastal areas (Gulf of Mexico, Great Lakes region, Pacific, Northeast, New England and Southeast coasts), which contain 110 million of the 248 million Americans. In 1990 the Northeast coastal area, including New England and New York, had a population density of 767/sq. mi. El Salvador, the most densely populated country in the Western Hemisphere, has 671/sq. mi.

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The annual cost of housing and feeding 1.2 million inmates in America's jails and prisons is currently running at a whopping $13 billion.

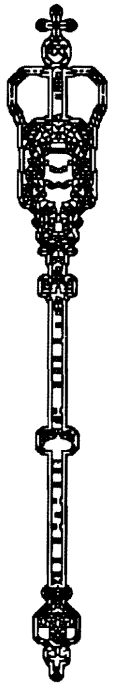
#

3,580 arrests were made during the 84-day curfew that was slapped on the hurricane-ravaged area of South Florida.

Notes from the Sceptred Isle—John Nobull

As a Brit who sometimes visits the States, I feel it is my duty to inform other Brits about all the interesting experiences just waiting to happen to tourists there. Don't allow yourselves to be put off by Peter Ustinov's unfair and too-often-quoted remark: "In America there is freedom of choice, but nothing to choose from." True, the food and drink in American public places is rather standardised, but what are such mundane considerations compared with the other attractions of this sparkling Kultur.

Above all, you will want to meet the people. So I suggest you fly as my wife and I did to the great hubs: Miami, Atlanta, Los Angeles, Chicago, Detroit and New York. On arrival in Miami, we hired a car and drove off, unmindful of the puzzling advice of a local white policeman who told us not to stop at traffic lights. Obviously a racist, he wanted to prevent us from meeting blacks and Latinos.



We were lucky enough to have been invited to stay in Palm Beach by a typical American family, the Birnbaums, who did us the honour of spending two months in our house in Hampstead last summer. We were especially flattered, as they had originally planned to stay a fortnight. Unfortunately, we weren't able to spend more than two nights with them in Palm Beach, as their numerous relations moved in the day after our arrival, making the house rather crowded for its owners, poor things. It also made it rather more expensive for us when the whole gang joined us at Garfunkle's for dinner.

Still, what a pleasure and privilege it was to make contact with such delightful Americans. Izzy Birnbaum was a real scream, keeping us in fits of laughter as he recounted the harmless little tricks he was forced to practice in his capacity as a real estate agent (Americanese for house agent). The funniest trick appeared to be "block-busting," which struck me as highly principled because it led to the creation of a better racial mix on housing estates. I felt a bit guilty when I thought how few black people we have back home in Hampstead. However, we do have a large Jewish community and the Pakistanis are moving in, which puts us on the politically correct path.

Izzy's wife Myra is endowed with a highly developed artistic temperament, like so many Jewish people, though I must admit we found her abstract creations easier to understand than her Urination Collection. She showed us the impressive architecture of Palm Beach, which was full of chutzpah, like the locals themselves. We enjoyed every minute.

On our return to Miami we filled up at a petrol station near the airport. Since my wife speaks a little Spanish, a small crowd of men was gathering around us when a police car roared in, skidded to a stop and ordered us to drive on—one more sign of how poor Hispanics are persecuted by the authorities.

From Florida we flew to Atlanta, where we stayed in the Marriott Marquis hotel. That evening, having decided to take a look at Atlanta's night life, we started out the front entrance only to be told that if we went on foot we would surely be mugged and murdered. The saddest thing was that whenever we tried to go for a walk in the States we were warned off. Superficially at least, that seems to bear out the sneering generalisation that going for a walk in America is practically an invitation to a crime. If we had had more time, we would have put that generalisation to the test. I do hope that other British tourists will do so when they go to the States.

From our taxi we saw some Southerners in a pickup truck with a gun rack loaded with rifles. Myra Birnbaum had told us about this kind of thing, describing it as "scary." How long will it be till the kind and caring Mr. Clinton outlaws the possession of guns? Mind you, those Southerners projected a surprisingly calm impression. They were playing country music on their car radio and looked very like the people one still sees on the Scottish borders. Thank God, our Scottish "southerners" are properly under control!

When we flew on to Los Angeles we were all excitement. We were going to see Hollywood and the devastated South Central district. That's where poor blacks, incensed by the injustice meted out to Rodney King, rose up with what weapons they could find to fight institutionalised oppression. Once again we hired a car, in order to drive through the burnt-out areas. Soon we saw a cluster of youths on the sidewalk (Americanese for pavement). We waved to them in a friendly way, as they began to come across the road towards us. Just then a large lorry roared past between them and us, while the cars behind us began to honk. So we were forced to drive on and forgo the pleasure of meeting some new friends. We were going to offer them $10 or so (as a small present, not as payment) to persuade them to breakdance for us.

Unfortunately, we couldn't stay long in L.A., as we were expected in Chicago. We missed our contacts at O'Hare airport and took a bus to Chicago's South Side, where the real people live. There we met a large black lady in an "eatery." I don't know whether we gushed too much, but the meeting was not a success. I told her how much I adored watermelon and how I had always wanted to taste chitlings. Apparently this was the wrong approach. Fortunately, we were able to placate her with a $50 bill.

The next day we took a flight to Detroit, where we were simply appalled at the way in which the largely black population had been deserted by the authorities and reduced to utter destitution. Have Americans never heard of welfare? In all fairness, however, it's partly the fault of the Japanese, who launched "an economic Pearl Harbour" against the U.S. car industry and then blamed it on minority workers.

Next and final stop, New York, where the taxi drivers are *sui generis*. Many of them bear an uncanny resemblance to the Birnbaums. We thought one of them was Izzy's uncle. However, he was kind enough to overlook the gaffe and let us invite him to a restaurant in Rockefeller Center. There he very justly berated us about the institutionalised racism of the British inner cities, comparing Britain to South Africa. We agreed that we are all guilty, but pointed out that it was different in Britain because so many of us cared deeply about the plight of the poor. My spouse even went so far as to refer to the riots in America, at which our Jewish guest grew very nervous and left in a huff. I do hope this contretemps doesn't jeopardise our friendship with the Birnbaums.

And so, back to Hampstead, after so many richly rewarding travel experiences. I feel we have gone a long way towards really understanding the States. Next stops: Brixton and Southall, where our new society is coming into being.

Bill Moyers, a onetime wannabe Baptist preacher and Lyndon Johnson's White House flack, reminds me of the ancient gentleman who, after admitting all Cretans were liars, said he was a Cretan. Was he or wasn't he?

On a recent *Larry King Live* show, Moyers, who belongs to a profession whose reputation for truthfulness equals that of the ancient Cretans, had this to say:

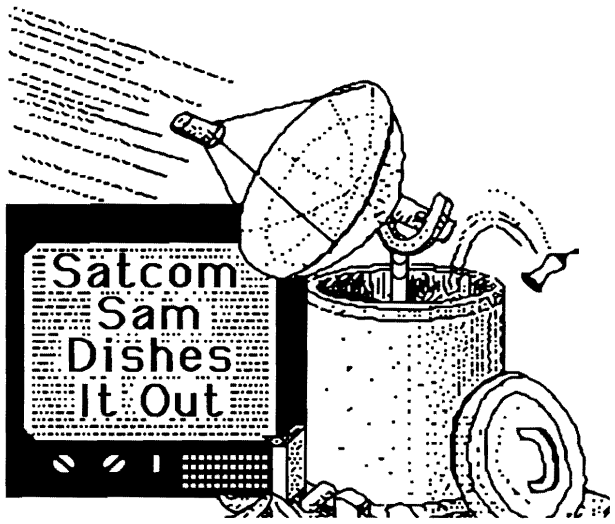
> I watch probably as many talk shows, and as many interview shows. . .as anybody else. I actually think the bias, in the overall system, is from the center to the right.

These were the very words that came out of Bill Moyers' Cretan mouth. Might I dare suggest that Phil Donahue is not center- or right-tilted? Nor are Sonya Lieberman, Sally Jessy Raphäel, Howard Stern, Larry King, Maury Povich, Whoopi Goldberg, Oprah, Arsenio Hall, Michael Kinsley, Al Hunt, Geraldo, Jesse Jackson, Morton Kondracke, Eleanor Clift and most of the *Meet the Press* chatterboxes? The only conservative that deserves the name—and then just barely—is Pat Buchanan, who has been removed from *Crossfire* (whether temporarily or permanently, whether voluntarily or involuntarily, I know not) and who has only appeared once or twice to my knowledge on the *McLaughlin Group* in the last several months. Bill Moyers, by the way, appears frequently on PBS with his leftist musings and is a standby replacement for the obstreperous Larry King.

Some say people like Fred Barnes (see p. 5), Rush Limbaugh, Robert Novak, a rare critic of Israel who worships Michael Milken, ex-Governor John Sununu, of Middle Eastern origins, and John Mc-Laughlin, a quondam Jesuit, are conservatives. They may be, in modern liberal parlance, but not in my political lexicon. A conservative must first and foremost be interested in conserving the race, his race. None of the above or any other "regular" TV logrollers ever comes close to fitting that description. Instead of rooting for their own kith, most contemporary American conservatives are forever bending the knee to every population group but their own. As for the hybrid political monstrosities known as neocons, they are simply gussied-up Israel Firsters.

The five TV shows most favored by blacks are: *A Different World* (rated 13 by the general TV audience), *Fresh Prince of Bel Air* (rated 22), *Bill Cosby Show* (15), *In Living Color* (48), *Roc* (73). The first three shows mentioned above are NBC offerings. The last two dearest to black hearts are on the Fox network. Overall, white TV viewers seem to have slightly more refined taste buds than black viewers. But the differences are not all that great—and white preferences continue to decline to the black level.

While Ice-T continues to play his cop-killing hip-hop (after promising not to), white recording artist Steve Vaus's *We Must Take America Back* has been dropped by RCA. Ice-T performs to sell-out audiences and his other records continue to be promoted by Warner Records, a Time Warner subsidiary. The white recording artist who sings about making his country civilized again is treated like a musical pariah. Vaus's red, white and blue hit can't be found in music stores, but a cassette with another of his songs is available for $10, plus $3 for shipping and handling. To order, call 1-800-888-9999.



The Society for the Eradication of Television is busy trying to do what its name suggests. People interested in this noble cause should write S.E.T., P.O. Box 10491, Oakland CA 94610.

Accuracy in Media has been running full-page ads in various magazines and newspapers under the headline, WE'RE FED UP WITH NEGATIVE, ONE-SIDED, DECEPTIVE TV NEWS. The ads invited those who believe in the importance of this message to get in touch with the National TV Protest, 127 K Street N.W., Suite 1150, Washington DC 20005.

X "[I]f television did not exist, there would be 10,000 fewer homicides a year." So said Brandon Centerwall, a University of Washington professor, after completing a seven-year study of the boob tube that was published back in April 1989—then filed and forgotten.

X PBS recently ran a series of mysteries based on books by Georges Simenon, the creator of Inspector Maigret, the French detective whose ferreting out of fictional killers can be compared with the brilliant sleuthing of Sherlock Holmes and other famous British and American murder solvers. It was, to say the least, ironic for a liberal network like PBS to run several "whodunits" adopted from the work of an anti-Semite. It is not necessary to add that the viewing audience was not informed of this segment of Simenon's résumé.

Simenon was born in Belgium in 1903. By age 16 he was a full-time journalist; by age 17 he had written a series of anti-Semitic articles; by age 28 he was the author of more than 150 books. Only after that huge output of potboilers did he switch his attention and his literary skill to mystery novels and invent the character of Jules Maigret, played brilliantly in the PBS series by British actor, Michael Gambon. British and American detective story writers, such as Raymond Chandler, Dashiell Hammett and Ian Fleming, couldn't praise Simenon enough. In WWII he contributed frequently to occupied France's pro-German media, even going so far as to publish articles in Belgium which lent a certain amount of credence to the *Protocols of the Learned*

Elders of Zion. After the German troops had decamped from France, Simenon, unlike so many of his contemporaries, never saw the inside of a jail cell, though he did have to lie low in the United States for several years.

From Satcom Sal. While looking for a "putter-to-sleep" program recently, I was pleased to see a Perry Mason mystery on the TV schedule. Alas, Chosen revisionists have seen fit to tamper with those semi-classical tales. The heroine, an extremely light-skinned mulatta, was killed off early in the program, but flashbacks showed us an array of lovers from her past that spanned all religious persuasions and races (not quite true; there was no featured Oriental). The atrocious script and successive shots of black-white kissing and probing so sickened me I gave up and went to bed.

From Zip 121. I flipped on the *Maury Povich Show* a few days ago to see what kind of freaks he was hosting. Featured were a heterosexual woman married to a bisexual man, a bisexual woman married to a bisexual man, and a young woman who, obviously at her boyfriend's fevered request, had engaged in lesbianism in a *ménage à trois.* Salaciously lingering on the details of this peculiar arrangement, Maury theorized that what she was doing had a strong element of voyeurism.

Quite unwittingly, Mr. Connie Chung had stumbled upon the underlying "psychodynamics" of not only that poor girl, but of the entire enterprise upon which he and his fellow daytime talk show hosts are engaged in day in and day out. Sally, Geraldo, Phil and Oprah produce show after show which begin with some egregious example of bizarre behavior. A man who leaves his wife for another woman is not worth a TV minute. But a man who leaves his wife for another man is a sure attention getter.

After careful study I have concluded that nearly all American talk shows fall into one of three categories: (1) Povich-style sessions of exhibitionism and voyeurism; (2) late-night shows in which fatuous actors and actresses plug their latest offering of celluloid garbage; (3) chit-chat shows in which journalistic "insiders" breathlessly share the latest political poop ("Clinton has a commanding lead over Bush in Ohio!") with a waiting world. There's scarcely a shred of genuine wit, intelligence or insight in any of them.

For more than a century hereditarians have fretted that the differential birthrate in which fertility is negatively correlated with IQ must inevitably lead to a decline in collective levels of intelligence. It seems quite possible that the talking heads on television offer more convincing proof of this hypothesis than a whole host of carefully detailed genetic studies.

The latest addition to the daytime talk show blabbermouths is one Jerry Springer, who conducts his gabfest in the moronic Phil Donahue format. In one of his first shows, he interviewed three brassy, hard-looking women decked out in vests, jeans and boots. My initial assumption was that the topic had to be "Motorcycle Gang Molls." A second possibility was that they were "Diesel Dykes." Wrong on both counts! They were, incredibly, Nazi Women! For the first five minutes or so Springer badgered them himself. After the first commercial, he brought out a Jewess, who was probably an emissary of the ADL or some other "human rights" group. Predictably, the show soon became a screaming match. As I was about to search for more elevating entertainment, I heard the Jewess refer to the 30 or so relatives of hers who had been killed by you-know-who in you-know-what-country circa the early 1940s. Nothing special there, until Springer chimed in. He, too, had had somewhere between 20 and 40 relatives (sorry I can't recall the exact number) killed by the Nazis. So now we must add Springer to the ever-lengthening list of Jewish squawking heads. Maybe someday one of them will do a show on the topic, "Why we're only 2.5% of the U.S. population, but it often seems like 50%!"

Legal vulture Alan Dershowitz recently appeared for the umpteenth time on the Larry King radio show. Though he was only on for an hour, it didn't take him long to start blasting out accusations of anti-Semitism. His first target was senescent Dutch Reagan. Dershowitz, you must understand, is still ticked off about Bitburg. To think that Reagan actually had the audacity to go there after Elie (the) Wiesel ordered him not to! Scandalous! To put the latest spin on this dastardly act, Dershowitz claimed that the visit "contributed to the climate" which has since led to the "resurgence of Nazism" in Germany.

Ingratitude, thy name is Jewry! Reagan was one of the most faithful servants that the Zionists ever had in the White House. He and Al ("I'm in control here, now") Haig gave the green light to Israel's 1982 invasion of Lebanon, which ended the lives of 20,000-plus Lebanese and Palestinians. Are we also to forget that the eight years of the Reagan administration saw the transfer of tens of billions of American bucks to Israel? But it all counted for nothing because Reagan "Went to Bitburg!," a trip which prompted Dershowitz to shout "Shame!" on a nationwide radio show almost eight years after it happened.

Is there a pattern here? Nixon (and Kissinger) inaugurated the policy of massive financial support of Israel, and even stripped American military reserves in Western Europe to resupply the Jewish state in the October 1973 "Yom Kippur War." American Jews rewarded Nixon by engineering the media *coup d'état* which led to his (but not Kissinger's) resignation. Bush led a war against Iraq, Zionism's foremost opponent in the Middle East. But because he didn't actually "march on to Baghdad" and depose Saddam Hussein, and because he delayed that $10-billion loan guarantee to Israel for a few months, American Jews led a media lynch mob against the too, too WASPy George Herbert Walker Bush. The Chosen were so wrought up that neocon N.Y. Times columnist William Safire, who once wrote speeches for Agnew, petulantly announced that he was voting for the Slick One!

Later in that same Larry King interview Dershowitz made history, of a sort, by—astonishingly!—criticizing Israel! He went on record as opposing Israel's decision to ban all immigrants with the AIDS virus. C'mon Alan, get real! Surely by now you know that Jewry has one agenda for those nations lucky enough to be hosting the Diaspora, and a very different one for the Asian Motherland!

Elsewhere

Britain. *From a British correspondent.* I was interested to read that Fritz Haber, who invented poison gas and initiated its use in WWII, was one of the Chosen, as were Oppenheimer, Szilard and Teller, the architects of the fusion and fission bombs. Talk about merchants of death!

The late Hugh MacDiarmid, for many years a fanatical Scots nationalist, perfervid communist and middling poet, wrote an article in 1923 in praise of Mussolini, in which he remarked that only a fascist program could preserve Scotland's national culture.

Phillip Larkin, who died in 1985, was offered the post of Britain's poet laureate, but turned it down for reasons of health. More or less liberal in public, he was illiberal in private, as evidenced by his short poem, *How to Win the Election*, unpublished in his lifetime and found among his literary *Nachlaß*.

Prison for strikers/Bring back the cat
Kick out the niggers./How about that?

Cambridge University dons, by a vote of 336 to 204, made Jacques Derrida, a main prop of the faddish, modish pseudo-philosophy known as deconstructionism, an honorary doctor of letters. Derrida, a 62-year-old Jew born in Morocco, has written a stack of books whose main intent appears to be to reduce Western philosophy to an arcane form of word play.

The "death of deference" in Britain, as demonstrated by the tabloids' trashy treatment of the domestic problems of Elizabeth II's benighted brood, is attributed by a writer in the Spectator (Oct. 3, 1992) to what George Orwell described as "the average English intellectual's hatred of his own country."

Denmark. A mother, reading her 13-year-old daughter's diary, came across a worrisome entry. The young diarist wrote she had slept with Diego Garcia Joannis, 34, a guitar-picking Haitian who, after the act, informed her he had AIDS. Copenhagen police, after arresting Joannis, came to the conclusion he may have put a hundred other Danish women at risk.

France. Jean-Marie Le Pen, gutsy leader of France's Front National, is tired of being a round-the-clock recipient of Jewish libel. He recently brought suit for $20,000 against Jean Kahn, president of France's most powerful Jewish organization, for tying him to racial violence and to the desecration of a Jewish graveyard in Alsace. Kahn was particularly miffed when Le Pen made a speech in August, insinuating that those "in favor of secure borders for Israel" were the same politicians and mediacrats who favored destroying the borders of France.

In France the Socialists are like cats on hot bricks as they await national elections in early 1993. It is not only a matter of the subsidies which French farmers are fearful of losing but also the scandal involving the distribution of blood contaminated with the AIDS virus when Laurent Fabius was prime minister. Fabius being a Jew, President Mitterrand has already warned the press, as if it needed any warning, not to accuse him of involvement in the murderous goof, as another French Jewish politician, Léon Blum, was (justly) accused for his involvement in the Stavisky Affair. (Stavisky was a pre-WWII Jewish con artist who ripped off countless numbers of small investors who lost all their savings in his phony enterprises.) More specifically, Mitterrand cautioned the French public not to turn the AIDS scandal into another Dreyfus Affair, which centered around another Jew who was accused (falsely, it is claimed) of spying for Germany in pre-WWI times. In other words, any attempt to accuse highly placed French politicians of criminal behavior is being stigmatized in advance as rank anti-Semitism, a maneuver that is all too prevalent in the French media.

Germany. It had to be seen to be believed. An ultra-Zionist, ultra-racist bunch of French Jews, waving French and Israeli flags, descended on the German city of Rostock on Oct. 19 and took over the town square, screaming "filthy Germans, filthy Nazis." Ostensibly demonstrating for illegal Gypsy immigrants who were being shipped back to Romania (at German expense, of course), they squirted tear gas into four police cars, beat up a passing Skinhead and took possession of the city hall for several hours. The gang was led by French-Jewish lawyer Serge Klarsfeld and his renegade German wife, Beate, who lets on she's a Protestant. The most brutal members of the gang, after being jailed, were returned to France for punishment. Chances are, if any penalties are meted out, they will be extremely light. Large segments of French Jewry saluted what in less Semitic times would have been a serious international incident.

Who is a Nazi these days? He is a German who resents the overrunning of his country by hundreds of thousands of freeloaders from Eastern Europe, the Middle East and Africa. When a few unruly Germans hit back at the alien asylum seekers who, once they make it to Germany, are given accommodations and welfare perks that often raise their living standards above those of unemployed locals, the world press shouts "Hitlerism." Abe Rosenthal, the neurotic ex-editor of the N.Y. Times and now a Times columnist, has become so hysterical at what he believes is going on in Germany that he is all but calling for a new world war to wipe out every last vestige of Nazism. Russia is forgiven for Stalin, China is forgiven for Chairman Mao, although both these dictators killed many times more Russians and Chinese than Hitler killed Jews. But, as long as the Abe Rosenthals of the earth control public opinion, Germany will never be forgiven for Hitler.

In deference to the Western chorus of hate, Chancellor Kohl banned two right-wing groups, an anti-democratic act that was almost unanimously approved by Western apostles of democracy. To put an extra dampener on the anti-German fury, several so-called neo-Nazis were arrested and charged with killing three Turks in a firebomb attack. One clean-cut young German, Lars Christianson, 19, who confessed to the firebombing, but was horrified by the deaths, tried to commit suicide in prison.

Supposedly on a mission of information gathering for Clinton, Rep. Joseph P. Kennedy II, Ethel's eldest son, arrived in Berlin and proceeded to moan about German efforts to dam the immigration flood. Putting a new twist on his late Uncle Jack's dramatic announcement (in sloppy German) in 1962, *Ich bin ein Berliner*, nephew Joe spouted *Ich bin ein Auslander*, apparently to demonstrate he was on the side of the Turks, Eastern Europeans, blacks and Jews who, while roundly denouncing the Fabian tactics of the German government, show by their very presence they prefer Germany to their native hearths.

Kennedy, although he never stopped talking during his visit, did not inform his German listeners that more violent crimes are committed in any major city in the U.S. in one month than were committed in Germany in the past "violence ridden"

year. Before leaving the land of the savage neo-Nazis and returning to the "civilized" U.S., Kennedy made the American pol's obligatory pilgrimage to a WWII "death camp." Pictures were taken in preparation for his forthcoming run for governor of Massachusetts. Since voters in his state will forgive members of the Kennedy dynasty anything, they will conveniently forget once again that Joe was found guilty of negligent driving in an automobile accident that left his female companion permanently paralyzed—an eerie replay of when Uncle Ted was even more negligent at Chappaquiddick.

In the midst of all the hoopla about born-again Nazism, when the press reported that fearful Jews were quitting Germany, it was announced from Bonn that 100,000 Jews have applied for asylum in Germany and between 7,000 and 10,000 had already arrived. It was also announced that the Chosen had managed to sock Germany for more reparations, this time almost a billion dollars for Jews from countries other than Germany who had never been compensated for their hard times in WWII or had not been compensated enough.

Austria. In Kapfenberg, near Graz, Herfried Wagner, a teacher of chemistry has been charged with spreading "National Socialist propaganda" in class. Apparently he taught his students that the gas chambers in Nazi camps were used to disinfect clothes, adding that more people died of typhus at Auschwitz than were done in by gas. Wagner was betrayed by a few pupils who wrote down his remarks and sent them up the chain of command. Intensive questioning of other pupils followed, in the hope of producing more evidence against teacher and proving that many, not just a few, pupils had been discombobulated by his remarks. Any evidence that might show that Wagner's statements have the ring of truth will not be heard. In Austrian law, if anyone says anything which could be construed as pro-Nazi, he loses his job and has a better than 50-50 chance of going to prison. So much for freedom of expression in a new-fangled European democracy!

Spain. In Barcelona the publisher of a comic book was sentenced to 32 days in jail and fined $1,000 for publishing a satire on the inmates of Nazi concentration camps.

Italy. Some 35,000 to 40,000 Jews live in Italy, a small number compared to the country's population of 58 million. An unbiased observer might think the Jewish community would be relatively invisible. Far from it! A recent poll found that one in three Italians believes Jews are not true Italians; 10.5% would like to see Jews leave their country; 9.5% think the Holocaust was an "invention of the Jews." The poll also revealed, though this part was not generally reported in the U.S. media, that 56% of the respondents believed "Jews have a special relationship with money"; 42% opined "they should stop posing as victims of the Holocaust"; two-thirds said that "Jews have a different mentality and way of life than other Italians."

All these numbers were bracing to Italy's neo-fascists who, last April, elected Alessandra Mussolini, 29-year-old granddaughter of Il Duce, to the Italian Parliament. In October, having apologized for her grandfather's rough handling of Jews, Alessandra led a march of 50,000 through the Eternal City. At one point the demonstrators paused before the balcony Mussolini once used as a bully pulpit, raising their hands in the forbidden fascist salute and chanting, "Duce, Duce, Duce." It was almost like the good old days.

To put a lid on right-wing euphoria, a band of young Jewish bravados armed with crowbars, clubs and sticks, descended on the Rome office of a minuscule right-wing group, the Western Political Movement, smashing windows and trashing the group's files and equipment. One of those assaulted had to be hospitalized. None of the Jewish toughs was arrested. Even though the Jews struck first, news stories about the raid were headlined, "JEWS STRIKE BACK."

Russia. Homosexual Congressman Barney Frank was in Moscow a few weeks ago, pleading for the release of fellow queers from jail and for the repeal of the law that can send male homos to a labor or prison camp for five years. Russians are not as tolerant of deviant behavior as are decadent Westerners. One poll showed that one-third of the population believes queers "should be destroyed."

Israel. Almost the entire Jewish intelligentsia in the U.S. is against testing immigrants, illegal or otherwise, for AIDS. In Israel, however, a new law makes AIDS testing for immigrants mandatory, with exceptions for Jews from the Soviet Union, Ethiopia and other areas where Jewish lives are supposedly in danger.

According to a horseback estimate in the Detroit Jewish News (Oct. 30, 1992), 100,000 people with dual American and Israeli citizenship are living in Israel (18,000 on the West Bank). When Nov. 3 came around, the overwhelming number of these nationally bifurcated individuals, whose hearts belong to Israel but whose wallets belong to America, cast their absentee ballots for Clinton.

Iraq. Baghdad Radio exulted over the outcome of the U.S. presidential election: "The cursed and criminal Bush admits defeat." But the outburst didn't mean that Saddam was enthusiastic about Clinton. His government newspaper called the President-elect: "[A] chameleon who changes color every day. . . .A magician clever and attractive. But he is crazy with the game of power."

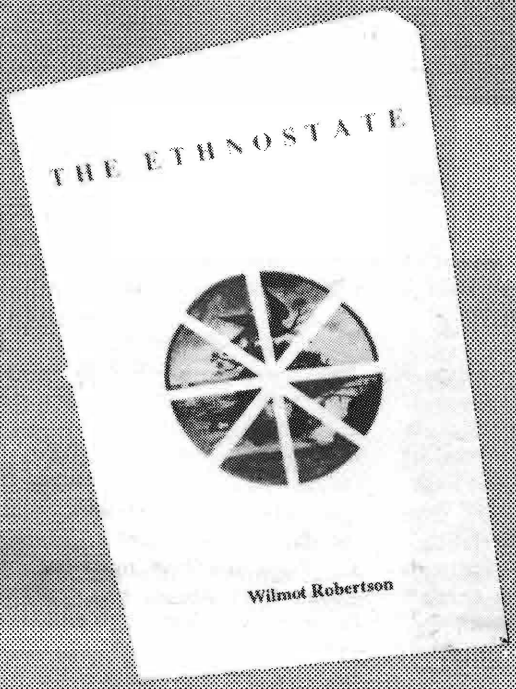
South Africa. Five whites bit the dust as the result of a black terrorist raid on a Christmas party in a South African club; 38 were injured. A second attack a week later targeted a Queensland steak house, where 18 whites were wounded. While all this mayhem was going on, Newsweek (Dec. 7, 1992) came out with a softball, somewhat reverent interview with Joe Slovo, the so-called brains of Nelson Mandela's African National Congress. The Lithuanian Jew has devoted the best and worst years of his life to destroying white civilization in South Africa and returning the country to the barbarism that characterizes all black African states. Meanwhile, Robert McBride, husband of the daughter of a former president of the De Beers diamond monopoly, was released from prison. He had planted a bomb that killed three white women in a Durban beach in 1987. On the basis of his wife's British passport, he hopes to make it to Britain before the relations of the women he killed catch up with him.

An independent investigation of prison camps run by the African National Congress in the 1980s revealed a multitude of human rights abuses. A 74-page report stated that routine torture, forced confessions and year-long detentions without trial were commonplace. Mandela's buddies treated their prisoners far worse than his South African white jailers treated Mandela.

A letter from Winnie Mandela, 58, to her lover, black lawyer Dali Mpofu, 30, does more than hint that she stole thousands of dollars from ANC coffers, both before and after she was separated from her husband. As yet Winnie has still not served any time for her part in the kidnapping and abduction of a young black in 1989. Her conviction is still under appeal.

Six years in the writing! **An unblinkered prospectus for an advanced statecraft**

Wilmot Robertson's New Book



From the Foreword. . .

In an earlier book, *The Dispossessed Majority*, the author was hopeful, but not too hopeful, that a sharp white backlash to minority racism and cultural degeneration might save what appeared to be the doomed United States. Twenty years ago he still believed it possible that his moribund country could revive, clean out its political and cultural Augean Stables, and establish a *Pax Americana* that would herald a new age of peace, plenty and progress. Now that more than two decades have passed, events are proving that America, as we have known it, is beyond saving. The Majority, that is, the Northern and Western European elements of the population, has lost whatever chance it had to recapture the country it ruled for more than two centuries. Defeatist as it may sound, this does not mean it is too late to save the Majority as a people. . . .

What is called for is a new form of government that would transform socially destructive into socially constructive forces. Race, now actively tearing countries apart, might be helpful in putting them back together but this time in the form of autonomous, relatively self-sufficient collectivities that the author has chosen to designate as ethnostates. Since nothing else seems to be working, since every new day brings with it new demographic horrors, a little rethinking of the fundamental themes and axioms of modern statecraft might be in order.

Although the author is an American, he will not confine his remarks to what used to be his country but will aim many of them overseas. Inescapably, however, his emphasis will be on the United States, not only because of his birth and upbringing, but also because what is happening in the Western world in these parlous times is happening first in America. To employ Spengler's term, but without accepting his organic view of history, the Decline of the West is accelerating faster in the United States than elsewhere. Consequently, the suggestions advanced in this book for halting and reversing this decline should have the highest priority for the American Majority, the most threatened of white population groups everywhere, South African whites excepted.

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